

W 12090  
No.

Due no later than May 31, 2004  
Annual Report Form

Return to:  
SECRETARY OF STATE  
700 WEST JEFFERSON  
PO BOX 83720  
BOISE, ID 83720-0080

**NO FILING FEE IF**

**RECEIVED BY DUE DATE**

1. Mailing Address - Correct in this box, if applicable

D.S.A. LLC  
JIM ALLEN  
PO BOX 34

FISH HAVEN, ID 83287

2. Registered Agent and Office **NO PO BOX**

JAMES L ALLEN  
53 LAKESIDE DR

FISH HAVEN, ID 83287

3. New Registered Agent Signature

4. Limited Liability Companies: Enter Names and Addresses of Members.

| <u>Office held</u> | <u>Name</u>  | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> |
|--------------------|--------------|-------------------------------|-------------|--------------|------------|
| MBR                | JAMES ALLEN  | P O BOX 34                    | FISH HAVEN  | ID           | 83287      |
| MBR                | DAVIS ALLEN  | P O BOX 34                    | FISH HAVEN  | ID           | 83287      |
| MBR                | SANDRA ALLEN | P O BOX 34                    | FISH HAVEN  | ID           | 83287      |

5. Organized Under the Laws of:

IDAHO  
W 12090

6.

Signature

*James L Allen* Date 3/17/04

Name  
(Type or Print)

JAMES ALLEN

Title MEMBER