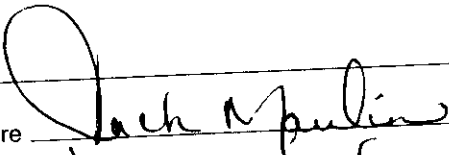


No. C 138107	Due no later than Mar 31, 2003 Annual Report Form	2. Registered Agent and Office NO PO BOX HEATHER MINGUS 2077 TROUT RD EAGLE, ID 83616																																										
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080	1. Mailing Address - Correct in this box if applicable SEVEN SUCKERS DITCH COMPANY, INC. HEATHER MINGUS 2077 TROUT RD EAGLE, ID 83616	3. New Registered Agent Signature																																										
NO FILING FEE IF RECEIVED BY DUE DATE																																												
4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors. <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left;"><u>Office held</u></th> <th style="text-align: left;"><u>Name</u></th> <th style="text-align: left;"><u>Street or P.O. Address</u></th> <th style="text-align: left;"><u>City</u></th> <th style="text-align: left;"><u>State</u></th> <th style="text-align: left;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>PRESIDENT</td> <td>JACK MAULIN</td> <td>2050 ARTESIAN RD.</td> <td>EAGLE</td> <td>ID</td> <td>83616</td> </tr> <tr> <td>*DIRECTOR</td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>VICE PRESIDENT</td> <td>CHRISTINA DOTY</td> <td>1894 N. LINDER RD.</td> <td>EAGLE</td> <td>ID</td> <td>83616</td> </tr> <tr> <td>*DIRECTOR</td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>SECRETARY/TREASURER</td> <td>HEATHER MINGUS</td> <td>2077 TROUT RD.</td> <td>EAGLE</td> <td>ID</td> <td>83616</td> </tr> <tr> <td>*DIRECTOR</td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table>			<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	PRESIDENT	JACK MAULIN	2050 ARTESIAN RD.	EAGLE	ID	83616	*DIRECTOR						VICE PRESIDENT	CHRISTINA DOTY	1894 N. LINDER RD.	EAGLE	ID	83616	*DIRECTOR						SECRETARY/TREASURER	HEATHER MINGUS	2077 TROUT RD.	EAGLE	ID	83616	*DIRECTOR					
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5. Organized Under the Laws of: IDAHO C 138107	6. Signature  Name (Typed or Printed) JACK MAULIN Date 3/15/03 Title PRESIDENT																																											