

| No. 88418                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <b>Idaho Corporation Annual Report Form</b><br>Due No Later Than November 1, 2007<br>1. Mailing Address:                                                                                                                                             | 2. Registered Agent and Office <b>NOT A P.O. BOX</b>                                                                  |       |       |                        |      |       |     |            |                   |                     |       |    |       |            |                   |                    |       |    |       |            |  |  |  |  |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------|-------|-------|------------------------|------|-------|-----|------------|-------------------|---------------------|-------|----|-------|------------|-------------------|--------------------|-------|----|-------|------------|--|--|--|--|--|
| Return To<br><br><b>Secretary of State</b><br><b>Room 203, Statehouse</b><br><b>Boise, ID 83720</b><br><br>* FIRST NOTICE *<br>NO FEE REQUIRED                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                      | HOWARD R. FOLEY<br>77 EAST IDAHO<br><br>MERIDIAN ID 83642<br><br>3. Incorporated Under The Laws<br>of ID<br>NO: 88412 |       |       |                        |      |       |     |            |                   |                     |       |    |       |            |                   |                    |       |    |       |            |  |  |  |  |  |
| 4. Names and Addresses of Officers and Directors <b>MUST BE PRINTED OR TYPED</b>                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                      |                                                                                                                       |       |       |                        |      |       |     |            |                   |                     |       |    |       |            |                   |                    |       |    |       |            |  |  |  |  |  |
| <table border="1"> <thead> <tr> <th></th> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>R. Keith Whitaker</td> <td>4619 W. Quail Ridge</td> <td>Boise</td> <td>ID</td> <td>83703</td> </tr> <tr> <td>Secretary:</td> <td>Amanda Gailbreath</td> <td>3482 S. Bridgeport</td> <td>Boise</td> <td>ID</td> <td>83706</td> </tr> <tr> <td>Directors:</td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table> |                                                                                                                                                                                                                                                      |                                                                                                                       |       | Name  | Street or P.O. Address | City | State | Zip | President: | R. Keith Whitaker | 4619 W. Quail Ridge | Boise | ID | 83703 | Secretary: | Amanda Gailbreath | 3482 S. Bridgeport | Boise | ID | 83706 | Directors: |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Name                                                                                                                                                                                                                                                 | Street or P.O. Address                                                                                                | City  | State | Zip                    |      |       |     |            |                   |                     |       |    |       |            |                   |                    |       |    |       |            |  |  |  |  |  |
| President:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | R. Keith Whitaker                                                                                                                                                                                                                                    | 4619 W. Quail Ridge                                                                                                   | Boise | ID    | 83703                  |      |       |     |            |                   |                     |       |    |       |            |                   |                    |       |    |       |            |  |  |  |  |  |
| Secretary:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Amanda Gailbreath                                                                                                                                                                                                                                    | 3482 S. Bridgeport                                                                                                    | Boise | ID    | 83706                  |      |       |     |            |                   |                     |       |    |       |            |                   |                    |       |    |       |            |  |  |  |  |  |
| Directors:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                      |                                                                                                                       |       |       |                        |      |       |     |            |                   |                     |       |    |       |            |                   |                    |       |    |       |            |  |  |  |  |  |
| 5. Nature of Business<br><br>Electronic Design                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.<br>Signature <i>Amanda B. Gailbreath</i> Date 10-19-23<br>Name (Typed or Printed) Amanda B. Gailbreath Title Secy/Treas. |                                                                                                                       |       |       |                        |      |       |     |            |                   |                     |       |    |       |            |                   |                    |       |    |       |            |  |  |  |  |  |