



THE SUMMIT GROUP NORTH, INCORPORATED

The undersigned, acting as incorporators of The Summit Group North, Incorporated, a corporation under the Idaho Business Incorporation Act, adopt the following Articles of Incorporation for such corporation:

FIRST: The name of the corporation is The Summit Group North, Incorporated.

SECOND: The period if its duration is perpetual.

THIRD: The purpose or purposes for which the corporation is organized are:

(A) To transact any and all lawful business for which corporations may be incorporated under the Idaho Business Corporation Act.

FOURTH: The aggregate number of shares which the corporation shall have authority to issue is:

TYPE	NUMBER	PAR	AGGREGATE
Common	400	no par	0

FIFTH: The address of the initial registered office of the corporation is 628 Madison Circle, Twin Falls, Idaho, and the name of the initial registered agent at such address is Charles R. Christopherson.

SIXTH: The number of directors constituting the initial board of directors of the corporation is four (4). This

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number may be changed by the Bylaws of the corporation, and the 1 names and addresses of the persons who are to serve as directors 2 until the first annual meeting of shareholders or until their 3 successors are elected and shall qualify are: 4 **ADDRESSES** NAME 5 Charles R. Christopherson 628 Madison Circle, Twin Falls, Idaho 6 William Paulos Salt Lake City, Utah Salt Lake City, Utah Victor Forsman 7 Salt Lake City, Utah Steven Brown SEVENTH: The name and address of each incorporator is: 8 NAME ADDRESSES 9 628 Madison Circle, Twin Falls, Charles R. Christopherson 10 Idaho William Paulos 1095 E. 2100 S., Suite 275, 11 Salt Lake City, Utah DATED This 30th day of November, 1985. 12 13 14 15 16 17 STATE OF IDAHO 18 County of Twin Falls 19 On this $3o^{\frac{2n^2}{2}}$ day of November, 1985, before me, the 20 undersigned, a Notary Public in and for the said County and 21 State, personally appeared CHARLES R. CHRISTOPHERSON, known to me to be the person whose name is subscribed to the foregoing 22 instrument and acknowledged to me that he executed the same.

LAW OFFICES HEPWORTH NUNGESTER and**FELTON**

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IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Notary Public for State of Idaho Residing at: Twin falls

STATE OF UTAH) : ss
County of Salt Lake)

On this <u>29th</u> day of November, 1985, before me, the undersigned, a Notary Public in and for the said County and State, personally appeared WILLIAM PAULOS, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Notary Public for State of Utah Residing at: Salt Lake City