

# REINSTATEMENT

FILED EFFECTIVE

| <b>No. W 34880</b><br><br><b>Return to:</b><br>SECRETARY OF STATE<br>450 N 4th STREET<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>FEE DUE \$30.00</b>                                                                                                                                                                                                                                                                                                                                                                                                                                  | <b>Annual Report Form</b><br>ADMIN DISSOLVED 03/10/2006<br>1. Mailing Address - Correct in this box, if applicable<br>GIBSON-MCCALL, LLC<br>1120 HOUSTON RD<br>BOISE, ID 83706 | 2. Registered Agent and Office NOT A P.O. BOX<br>SAMUEL S GIBSON<br>1120 HOUSTON RD<br>BOISE, ID 83706<br><br>3. New registered agent signature |             |       |                        |      |       |     |         |                  |                  |       |    |       |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-------|------------------------|------|-------|-----|---------|------------------|------------------|-------|----|-------|
| 4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors<br>Limited Liability Companies: Enter Names and Addresses of management.<br>Limited and Limited Liability Partnerships: Enter names and addresses of at least two (2) partners.<br><table border="1"> <thead> <tr> <th>Office held</th> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>Manager</td> <td>Samuel S. Gibson</td> <td>1120 Houston Rd.</td> <td>Boise</td> <td>ID</td> <td>83706</td> </tr> </tbody> </table> |                                                                                                                                                                                |                                                                                                                                                 | Office held | Name  | Street or P.O. Address | City | State | Zip | Manager | Samuel S. Gibson | 1120 Houston Rd. | Boise | ID | 83706 |
| Office held                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Name                                                                                                                                                                           | Street or P.O. Address                                                                                                                          | City        | State | Zip                    |      |       |     |         |                  |                  |       |    |       |
| Manager                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Samuel S. Gibson                                                                                                                                                               | 1120 Houston Rd.                                                                                                                                | Boise       | ID    | 83706                  |      |       |     |         |                  |                  |       |    |       |
| 5. Organized under the laws of:<br>IDAHO<br>W 34880                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 6. Signature <u>Sam Gibson</u> Date <u>1-24-08</u><br>Name (Typed or Printed) <u>Samuel S. Gibson</u> Title <u>Manager</u>                                                     |                                                                                                                                                 |             |       |                        |      |       |     |         |                  |                  |       |    |       |

Issued 1/24/2008 by LJM

08 JAN 25 AM 10:43  
 SECRETARY OF STATE  
 STATE OF IDAHO