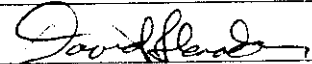


|  |  |   |
|--|--|---|
| <b>No. C 65134</b><br><br>Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> | <b>Due no later than October 31, 2003</b><br><b>Annual Report Form</b><br>1 Mailing Address - Correct in this box, if applicable<br><b>MCCALL ASPEN NO. 6, CORPORATION</b><br><b>DAVID SLONAKER</b><br><b>677 E RIVER QUARRY</b><br><br><b>EAGLE, ID 83616</b> | 2. Registered Agent and Office <b>NO PO BOX</b><br><br><b>DAVID SLONAKER</b><br><b>677 E RIVER QUARRY</b><br><br><b>EAGLE, ID 83616</b><br><br>3. <u>New</u> Registered Agent Signature |
|--|--|---|

4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.
 

| Office held             | Name           | Street or P.O. Address | City  | State | Zip   |
|-------------------------|----------------|------------------------|-------|-------|-------|
| PRES                    | BERT BURDA     | 3108 WAGON WHEEL RD    | BOISE | ID    | 83702 |
|                         | CLIFF TYLER    | 7200 AVEN              | BOISE | ID    | 83704 |
| VICE PRES/<br>SECRETARY | JANAE BURRELL  | 4029 RUSHMORE WAY      | BOISE | ID    | 83709 |
| TREASURER               | DAVID SLONAKER | 677 E. RIVER QUARRY    | EAGLE | ID    | 83616 |

|   |   |
|---|---|
| 5. Organized Under the Laws of:<br><br><div style="text-align: center;">IDAHO<br/>C 65134</div> | 6. Signature  Date <u>8/11/03</u><br><br>Name <small>(Typed or Printed)</small> <u>DAVID SLONAKER</u> Title <u>TREASURER</u> |
|---|---|