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|--------------------------------------------------------------------------------------------------------------------------------------------------------|------------|-------------------------------------------------------------------------------------------------------------------------------------------------|-------|-----------------------------------------------------------|---------|-------------|--|
| No. <b>C 112165</b>                                                                                                                                    |            | <b>Due no later than Sep 30, 2013</b>                                                                                                           |       | 2. Registered Agent and Address <b>(NO PO BOX)</b>        |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |            | <b>1. Mailing Address: Correct in this box if needed.</b><br>INTERMOUNTAIN MANAGEMENT GROUP, INC.<br>STEVE WOOD<br>PO BOX 606<br>EAGLE ID 83616 |       | STEVE WOOD<br>12554 W. BRIDGER ST. #108<br>BOISE ID 83713 |         |             |  |
|                                                                                                                                                        |            |                                                                                                                                                 |       | 3. <u>New</u> Registered Agent Signature:*                |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |            |                                                                                                                                                 |       |                                                           |         |             |  |
| Office Held                                                                                                                                            | Name       | Street or PO Address                                                                                                                            | City  | State                                                     | Country | Postal Code |  |
| PRESIDENT                                                                                                                                              | STEVE WOOD | PO BOX 606                                                                                                                                      | EAGLE | ID                                                        | USA     | 83616       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 112165</b>                                                                                          |            | 6. Annual Report must be signed.*<br>Signature: Steve Wood<br>Name (type or print): Steve Wood<br>Date: 08/12/2013<br>Title: President          |       |                                                           |         |             |  |
| Processed 08/12/2013                                                                                                                                   |            | * Electronically provided signatures are accepted as original signatures.                                                                       |       |                                                           |         |             |  |