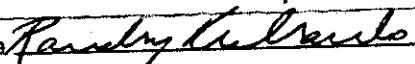


|                                                                                                                                                                                  |                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                      |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>No. C 71473</b><br><br>Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> | <b>Due no later than December 31, 2006</b><br><b>Annual Report Form</b><br><b>1. Mailing Address - Correct in this box, if applicable</b><br><br>BLACKFOOT RIVER BOWMEN, INC. (THE)<br>PO BOX 683<br>BLACKFOOT, ID 83221 | <b>2. Registered Agent and Office NO PO BOX</b><br>Luella Peterson<br>1110 October Cove<br>Shelley, Id, 83274<br><br><b>3. New Registered Agent Signature</b><br> |
| <b>4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.</b>                                                                                |                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                      |
| <u>Office held</u> <u>Name</u> <u>Street or P.O. Address</u> <u>City</u> <u>State</u> <u>Zip</u>                                                                                 |                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                      |
| President                                                                                                                                                                        | Randy Richards                                                                                                                                                                                                           | 510 N. 400 W.    Blackfoot    Id.    83221                                                                                                                                                                                                           |
| Sec.                                                                                                                                                                             | Luella Peterson                                                                                                                                                                                                          | 1110 October CV.    Shelley    Id    83274                                                                                                                                                                                                           |
| V.P.                                                                                                                                                                             | Rob Allen                                                                                                                                                                                                                | 95 S. 1050 W.    Blackfoot    Id.    83221                                                                                                                                                                                                           |
| Director                                                                                                                                                                         | Rocky Messick                                                                                                                                                                                                            | 161 S. Laveside    Blackfoot    Id.    83221                                                                                                                                                                                                         |
| <b>5. Organized Under the Laws of:</b><br><br>IDAHO<br>C 71473                                                                                                                   |                                                                                                                                                                                                                          | <b>6.</b><br>Signature  Date <u>12-8-06</u><br>Name (Typed or Printed) <u>Randy Richards</u> Title <u>President</u>                                                |
| Issued 10/02/2006    Do Not Tape or Staple                                                                                                                                       |                                                                                                                                                                                                                          | 200612005247                                                                                                                                                                                                                                         |