

|                                                                                                                                                        |                |                                                                                                                                                                   |             |                                                                |         |             |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|----------------------------------------------------------------|---------|-------------|--|
| No. <b>C 88221</b>                                                                                                                                     |                | <b>Due no later than Dec 31, 2010</b>                                                                                                                             |             | 2. Registered Agent and Address <b>(NO PO BOX)</b>             |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>PRESCRIPTION CENTER HOME CARE, INC.<br>GARY K PULLEN<br>2250 CORONADO ST<br>IDAHO FALLS ID 83404 |             | GARY K PULLEN<br>2550 CORONADO ST<br>IDAHO FALLS ID 83404-7552 |         |             |  |
|                                                                                                                                                        |                |                                                                                                                                                                   |             | 3. <u>New</u> Registered Agent Signature:*                     |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                |                                                                                                                                                                   |             |                                                                |         |             |  |
| Office Held                                                                                                                                            | Name           | Street or PO Address                                                                                                                                              | City        | State                                                          | Country | Postal Code |  |
| SECRETARY                                                                                                                                              | STACY L PULLEN | 188 SPRINGWOOD LANE                                                                                                                                               | IDAHO FALLS | ID                                                             | USA     | 83404       |  |
| PRESIDENT                                                                                                                                              | GARY K PULLEN  | 188 SPRINGWOOD LANE                                                                                                                                               | IDAHO FALLS | ID                                                             | USA     | 83404       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 88221</b>                                                                                           |                | 6. Annual Report must be signed.*<br>Signature: Linda Chapple<br>Name (type or print): Linda Chapple                                                              |             |                                                                |         |             |  |
| Date: 10/08/2010<br>Title: Office Manager                                                                                                              |                |                                                                                                                                                                   |             |                                                                |         |             |  |
| Processed 10/08/2010                                                                                                                                   |                | * Electronically provided signatures are accepted as original signatures.                                                                                         |             |                                                                |         |             |  |