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|--------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|--------------------------------------------------------------------|---------|-------------|--|
| No. <b>C 151519</b>                                                                                                                                    |               | <b>Due no later than Oct 31, 2011</b>                                                                                                                                                   |       | 2. Registered Agent and Address <b>(NO PO BOX)</b>                 |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |               | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br>COBRE BASIN SUBDIVISION HOMEOWNERS' ASSOCIATION,<br>INC.<br>PO BOX 5714<br>BOISE ID 83705 |       | ASSOCIATION MGMT INC<br>2242 E RIVERWALK STE 220<br>BOISE ID 83706 |         |             |  |
|                                                                                                                                                        |               |                                                                                                                                                                                         |       | 3. <u>New</u> Registered Agent Signature:*                         |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |               |                                                                                                                                                                                         |       |                                                                    |         |             |  |
| Office Held                                                                                                                                            | Name          | Street or PO Address                                                                                                                                                                    | City  | State                                                              | Country | Postal Code |  |
| DIRECTOR                                                                                                                                               | JEFF GERRARD  | PO BOX 5714                                                                                                                                                                             | BOISE | ID                                                                 | USA     | 83705       |  |
| PRESIDENT                                                                                                                                              | CHUCK EVERETT | PO BOX 5714                                                                                                                                                                             | BOISE | ID                                                                 | USA     | 83705       |  |
| TREASURER                                                                                                                                              | MIKE GIUSTI   | PO BOX 5714                                                                                                                                                                             | BOISE | ID                                                                 | USA     | 83705       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 151519</b>                                                                                          |               | 6. Annual Report must be signed.*<br>Signature: R Frost<br>Name (type or print): R Frost<br>Date: 08/09/2011<br>Title: Executive Assistant                                              |       |                                                                    |         |             |  |
| Processed 08/09/2011                                                                                                                                   |               | * Electronically provided signatures are accepted as original signatures.                                                                                                               |       |                                                                    |         |             |  |