

| No. <b>C 120234</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <b>Due no later than July 31, 2005</b>                                                                                                     |                               | 2. Registered Agent and Office <b>NO PO BOX</b>                          |                    |             |                               |             |              |            |           |                                |                         |          |       |       |           |                   |                         |          |       |       |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|--------------------------------------------------------------------------|--------------------|-------------|-------------------------------|-------------|--------------|------------|-----------|--------------------------------|-------------------------|----------|-------|-------|-----------|-------------------|-------------------------|----------|-------|-------|
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <b>Annual Report Form</b>                                                                                                                  |                               | LLOYD WILLIAM HUBBARD JR<br>6470 N ARBON VALLEY RD<br>HOLBROOK, ID 83243 |                    |             |                               |             |              |            |           |                                |                         |          |       |       |           |                   |                         |          |       |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 1. Mailing Address - Correct in this box, if applicable<br><br>HUBBARD & COMPANY, INC.<br>6470 N ARBON VALLEY RD<br>HOLBROOK, ID 83243     |                               |                                                                          |                    |             |                               |             |              |            |           |                                |                         |          |       |       |           |                   |                         |          |       |       |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors. <table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th style="width:15%;"><u>Office held</u></th> <th style="width:25%;"><u>Name</u></th> <th style="width:35%;"><u>Street or P.O. Address</u></th> <th style="width:15%;"><u>City</u></th> <th style="width:10%;"><u>State</u></th> <th style="width:10%;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President</td> <td>Lloyd W. Hubbard Jr.<br/>(Bill)</td> <td>6470 N Arbon Valley Rd.</td> <td>Holbrook</td> <td>Idaho</td> <td>83243</td> </tr> <tr> <td>Secretary</td> <td>Brenda B. Hubbard</td> <td>6470 N Arbon Valley Rd.</td> <td>Holbrook</td> <td>Idaho</td> <td>83243</td> </tr> </tbody> </table> |                                                                                                                                            |                               |                                                                          | <u>Office held</u> | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | President | Lloyd W. Hubbard Jr.<br>(Bill) | 6470 N Arbon Valley Rd. | Holbrook | Idaho | 83243 | Secretary | Brenda B. Hubbard | 6470 N Arbon Valley Rd. | Holbrook | Idaho | 83243 |
| <u>Office held</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <u>Name</u>                                                                                                                                | <u>Street or P.O. Address</u> | <u>City</u>                                                              | <u>State</u>       | <u>Zip</u>  |                               |             |              |            |           |                                |                         |          |       |       |           |                   |                         |          |       |       |
| President                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Lloyd W. Hubbard Jr.<br>(Bill)                                                                                                             | 6470 N Arbon Valley Rd.       | Holbrook                                                                 | Idaho              | 83243       |                               |             |              |            |           |                                |                         |          |       |       |           |                   |                         |          |       |       |
| Secretary                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Brenda B. Hubbard                                                                                                                          | 6470 N Arbon Valley Rd.       | Holbrook                                                                 | Idaho              | 83243       |                               |             |              |            |           |                                |                         |          |       |       |           |                   |                         |          |       |       |
| 5. Organized Under the Laws of:<br><br>IDAHO<br>C 120234                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 6. Signature <u>Bill Hubbard</u> Date <u>May 7, 2005</u><br>Name <small>(Type or Print)</small> <u>Bill Hubbard</u> Title <u>President</u> |                               |                                                                          |                    |             |                               |             |              |            |           |                                |                         |          |       |       |           |                   |                         |          |       |       |

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