

No. C 82039	<b>Annual Report Form</b> 1996 Due No Later Than November 30,	2. Registered Agent and Office <b>NOT A P.O. BOX</b>
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FEE REQUIRED</b>  <b>** FINAL NOTICE **</b>	1. Mailing Address - Please Correct, If Not Correct LUKE'S ISLAND, INC. MARSHA F. READER 2000 W 850 S  SPRINGFIELD ID 83277	MARSHA F. READER <del>2015 WEST 800 SOUTH</del> 2000 West 850 So. SPRINGFIELD ID 83277
		3. Organized Under the Laws of: ID C 82039

4. Corporations: Enter Names and Addresses of **President, Secretary and Directors**  
 Limited Liability Companies: Enter Names and Addresses of ☐ Managers or ☐ Members (check one)

Office held	Name	Street or P.O. Address	City	State	Zip
Pres.	Steve Gomm	2997 S. Adams Circle	S.L.C.	UT	84115
Sec.	Marsha Reader	P. O. Box 61	Springfield, ID.		83277
Directors:	Steve Gomm	2997 S. Adams Circle,	S.L.C.	UT	84115
	Dan Reader	537 N. Broadway,	Blackfoot,	ID	83221
	George Reader	O.O. Box 61	Springfield, ID		83277

5. NATURE OF BUSINESS  <b>***** Rentals</b>	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature <u><i>Marsha Reader</i></u> Date <u>11-27-96</u> Name (Typed or Printed) <u>Marsha Reader</u> Title <u>Sec.</u>
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ISSUED: 10-05-1996

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