

|  |                   |   |       |   |         |             |  |
|--|-------------------|---|-------|---|---------|-------------|--|
| No. <b>C 192683</b>  |                   | <b>Due no later than Oct 31, 2013</b>   |       | 2. Registered Agent and Address <b>(NO PO BOX)</b>      |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                   | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br>TEAM HENDERSON, INC.<br>MARNI HENDERSON<br>5827 S ACHERON AVE<br>BOISE ID 83709 |       | TYLER HENDERSON<br>5827 S ACHERON AVE<br>BOISE ID 83709 |         |             |  |
|  |                   |   |       | 3. <u>New</u> Registered Agent Signature:*              |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                   |   |       |   |         |             |  |
| Office Held  | Name              | Street or PO Address  | City  | State   | Country | Postal Code |  |
| DIRECTOR   | MARNI HENDERSON   | 5827 S ACHERON AVE  | BOISE | ID  | USA     | 83709       |  |
| DIRECTOR   | MICHAEL MCGREAHAM | PO BOX 829  | BOISE | ID  | USA     | 83701       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 192683</b>  |                   | 6. Annual Report must be signed.*<br>Signature: Marni Henderson<br>Name (type or print): Marni Henderson<br>Date: 09/03/2013<br>Title: Director                               |       |   |         |             |  |
| Processed 09/03/2013   |                   | * Electronically provided signatures are accepted as original signatures.   |       |   |         |             |  |