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|---|-----------------|--|---------|--|---------|-------------|--|
| No. C 94134 | | Due no later than Jan 31, 2015 Annual Report Form | | 2. Registered Agent and Address (NO PO BOX) | | | |
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 | | 1. Mailing Address: Correct in this box if needed. CHEF-PAK INC. LOUIS ROBERT MERRELL 15 GRANADA PLACE BURLEY ID 83318 USA | | LOUIS ROBERT MERRELL 15 GRANADA PLACE BURLEY 83318 | | | |
| NO FILING FEE IF RECEIVED BY DUE DATE | | | | 3. <u>New</u> Registered Agent Signature:* | | | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors, Treasurer (optional). | | | | | | | |
| Office Held | Name | Street or PO Address | City | State | Country | Postal Code | |
| TREASURER | DOROTHY MERRELL | 15 GRANADA | BURLEY | ID | USA | 83318 | |
| DIRECTOR | DOROTHY MERRELL | 15 GRANADA | BURLEY | ID | USA | 83318 | |
| TREASURER | MARSHA KENNER | 2031 Z STREET | HEYBURN | ID | USA | 83336 | |
| 5. Organized Under the Laws of: ID C 94134 | | 6. Annual Report must be signed.* Signature: Louis R. Merrell Name (type or print): Louis R. Merrell | | | | | |
| | | Date: 11/29/2014 Title: President | | | | | |
| Processed 11/29/2014 | | * Electronically provided signatures are accepted as original signatures. | | | | | |