

INSTRUCTIONS ON REVERSE SIDE

ISSUED: 06-30-1990

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|--|--|---|----------|---|--|
| 26052 | | Idaho Corporation Annual Report Form | | 2. Registered Agent and Office | |
| Return To Secretary of State Room 203, Statehouse Boise, ID 83720 | | Due No Later Than November 1, 1990 | | RICHARD J. HAIRSTON 80 NORTH COLE ROAD | |
| | | 1. Mailing Address — Please Correct | | BOISE ID 83704 58 | |
| | | NOISE CONTROL OF SPOKANE, INC. ACOUSTICAL DESIGN, INC. P. O. BOX 2234 | | 3. Incorporated Under The Laws of WA | |
| NO FEE REQUIRED | | SPOKANE | WA 99210 | NO: 026052 | |

4. Names and Addresses of Officers and Directors

| | Name | Street or P.O. Address | City | State | Zip |
|------------|-----------------------|------------------------|-------------|-------|-----|
| President: | H. William Cramer | 1191 Andover Park West | Seattle, WA | 98188 | |
| Secretary: | Scott Allen | 1191 Andover Park West | Seattle, WA | 98188 | |
| Directors: | H. William Cramer | 1191 Andover Park West | Seattle, WA | 98188 | |
| | H. William Cramer III | 1191 Andover Park West | Seattle, WA | 98188 | |
| | BettyLee Cramer | 1191 Andover Park West | Seattle, WA | 98188 | |
| | Scott L. Cramer | 1191 Andover Park West | Seattle, WA | 98188 | |

5. Nature of Business

Specialty Contractor

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature



Name (Typed or Printed) H. William Cramer III

Date July 27, 1990

Title Vice President