

| | | | |
|---|---|--|---|
| No. 26052 | Idaho Corporation Annual Report Form Due No Later Than November 1, 1990 | | 2. Registered Agent and Office |
| Return To Secretary of State Room 203, Statehouse Boise, ID 83720 NO FEE REQUIRED | 1. Mailing Address — <i>Please Correct</i> | | RICHARD J. HAIRSTON 80 NORTH COLE ROAD BOISE ID 83704 58 |
| | NOISE CONTROL OF SPOKANE, Inc. ACOUSTICAL DESIGN, INC. P. O. BOX 2234 SPOKANE WA 99210 | | 3. Incorporated Under The Laws of WA NO: 026052 |

4. Names and Addresses of Officers and Directors

| | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> |
|------------|-----------------------|-------------------------------|-------------|--------------|------------|
| President: | H. William Cramer | 1191 Andover Park West | Seattle, WA | 98188 | |
| Secretary: | Scott Allen | 1191 Andover Park West | Seattle, WA | 98188 | |
| Directors: | H. William Cramer | 1191 Andover Park West | Seattle, WA | 98188 | |
| | H. William Cramer III | 1191 Andover Park West | Seattle, WA | 98188 | |
| | Bettylee Cramer | 1191 Andover Park West | Seattle, WA | 98188 | |
| | Scott L. Cramer | 1191 Andover Park West | Seattle, WA | 98188 | |

5. Nature of Business

Specialty Contractor

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name

(Typed or Printed)

H. William Cramer III

Date July 27, 1990

Title Vice President