

No. W 9670

Due no later than September 30, 2006  
Annual Report Form

2. Registered Agent and Office NO PO BOX

Return to:  
SECRETARY OF STATE  
700 WEST JEFFERSON  
PO BOX 83720  
BOISE, ID 83720-0080

1. Mailing Address - Correct in this box, if applicable

SECURITY NATIONAL CONSUMER SERVICES  
323 FIFTH ST  
EUREKA, CA 95501

CORPORATION SERVICE COMPANY  
1401 SHORELINE DR STE 2  
BOISE, ID 83702

NO FILING FEE IF  
RECEIVED BY DUE DATE

3. New Registered Agent Signature

4. Limited Liability Companies: Enter Names and Addresses of Managers.

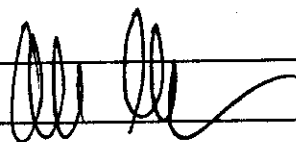
<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
MANAGER	SECURITY NATIONAL MASTER MANAGER, LLC	323 FIFTH STREET	EUREKA	CA	95501

5. Organized Under the Laws of:

ALASKA  
W 9670

6.

Signature



Date 8/9/06

Name (Typed or Printed)

ALLAN GRUSHKIN

Title

SR. V.P. OF  
SECURITY NATIONAL  
MASTER MANAGER, LLC  
LTS. MANAGER

Issued 07/03/2006

Do Not Tape or Staple

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