

No. 92378 Return To: Secretary of State Room 203, Statehouse Boise, ID 83720 NO FEE REQUIRED	Idaho Corporation Annual Report Form Due No Later Than November 1, 1990 1. Mailing Address — Please Correct KENNEDY EDUCATIONAL UNIVERS PAUL SALTMAN 3037 SHADOW HILL CIRCLE THOUSAND OAKS CA 91360	2. Registered Agent and Office A. J. BOHNER 1459 TYRELL LANE BOISE ID 83706 3. Incorporated Under The Laws of ID NO: 092378
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4. Names and Addresses of Officers and Directors

	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
President:	<i>Paul Saltman</i>	<i>3037 Shadow Hill Cr.</i>	<i>Thousand Oaks</i>	<i>CA</i>	<i>91360</i>
Secretary:	<i>Marilyn Kaye</i>	<i>3037 Shadow Hill Cr.</i>	<i>Thousand Oaks</i>	<i>CA</i>	<i>91360</i>
Directors:	<i>Bruce Frumme, M.D.</i>	<i>28310 Roadside Dr. #250</i>	<i>Agoura</i>	<i>CA</i>	<i>91301</i>

5. Nature of Business

*Private Correspondance
Business Courses*

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name (Typed or Printed)

Paul Saltman

Date

Title

1/9/90
President