

No. 33929	<b>Idaho Corporation Annual Report Form</b> Due No Later Than November 1, 1994	2. Registered Agent and Office
Return To  <b>Secretary of State</b> <b>Room 203, Statehouse</b> <b>P.O. BOX 83720</b> <b>Boise, ID 83720-0080</b>  * FIRST NOTICE * NO FEE REQUIRED		1. Mailing Address —  <b>IDAHO FEED AND GRAIN ASSOCIATIO</b> <b>GINGER PURDY</b> <b>P.O. BOX 1125</b> <b>947</b>  <b>HAILEY</b> ID 83333

## 4. Names and Addresses of Officers and Directors

NameStreet or P.O. AddressCityStateZip

President: **AL Shaw**  
 Secretary: **Holly Sabala**  
 Directors: **ARVID LYONS**  
**KRISKY BRUNNS**

**1112 Central Ave.**  
**141 1st Ave. E.**  
**P.O. Box 914**  
**P.O. Box 299**

**Great Falls,**  
**Jerome,**  
**Lewistown**  
**Parma**

**MT** **59404**  
**ID** **83338**  
**ID** **83501**  
**ID** **83660**

## 5. Nature of Business

*Trade Association*

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name (Typed or Printed)

Date

Title

*Holly Sabala*  
**HOLLY SABALA**

**07/13/94**  
*Secretary/Treasurer*