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No.	Idaho Corporation Annual Report Form Due No Later Than November 1, 1992	2. Registered Agent and Office NOT A P.O. BOX GENE CARLSON 10005 EAST HOWARD ROAD ATHOL ID 83801
Return To Secretary of State Room 203, Statehouse Boise, ID 83720 * FIRST NOTICE * NO FEE REQUIRED	1. Mailing Address — Please Correct If Not Correct LIVING WATER FELLOWSHIP, INC. GENE CARLSON 10005 EAST HOWARD ROAD ATHOL ID 83801 0000	3. Incorporated Under The Laws of ID NO: 89429

4. Names and Addresses of Officers and Directors

	Name	Street or P.O. Address	City	State	Zip
President:	<i>Gene A. Carlson (Pastor)</i>	<i>16005 E Howard Rd</i>	<i>ATHOL</i>	<i>Idaho</i>	<i>83801</i>
Secretary:	<i>Jewel A. Carlson</i>	<i>10005 E Howard Rd</i>	<i>ATHOL</i>	<i>Idaho</i>	<i>83801</i>
Directors:	<i>Ella M. Johnson</i>	<i>3420 E. Polentine, West Falls Id.</i>			<i>83854 773-4158</i>
	<i>Raymond Bird</i>	<i>2601 N McMillan</i>	<i>Spokane</i>	<i>Wash.</i>	<i>99027</i>

5. Nature of Business

Church

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name (Typed or Printed)

Ella M. Johnson
Ella M. Johnson

Date

Title

7-31-92

Chairperson/Director