
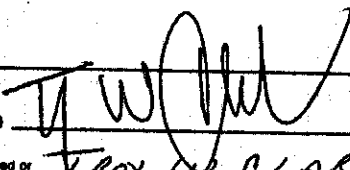


| <b>No.</b> C 139564<br><br><b>Return to:</b><br>SECRETARY OF STATE<br>450 NORTH FOURTH STREET<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b>  | <b>Due no later than June 30, 2008</b><br><b>Annual Report Form</b><br>(1. Mailing Address - Correct in this box, if applicable)<br>TK CLARK, INC.<br>248 NE THUNDER ST<br>MOUNTAIN HOME, ID 83647 | <b>2. Registered Agent and Office NO PO BOX</b><br>TROY CLARK<br>248 NE THUNDER<br>MOUNTAIN HOME, ID 83647<br><br><b>3. New Registered Agent Signature</b><br> |             |       |                        |      |       |     |      |            |                   |          |    |       |
|--|--|---|-------------|-------|------------------------|------|-------|-----|------|------------|-------------------|----------|----|-------|
| <b>4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.</b><br><table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left; border-bottom: 1px solid black;">Office held</th> <th style="text-align: left; border-bottom: 1px solid black;">Name</th> <th style="text-align: left; border-bottom: 1px solid black;">Street or P.O. Address</th> <th style="text-align: left; border-bottom: 1px solid black;">City</th> <th style="text-align: left; border-bottom: 1px solid black;">State</th> <th style="text-align: left; border-bottom: 1px solid black;">Zip</th> </tr> </thead> <tbody> <tr> <td>PRES</td> <td>TROY CLARK</td> <td>248 NE THUNDER ST</td> <td>MTN HOME</td> <td>ID</td> <td>83647</td> </tr> </tbody> </table> |  |   | Office held | Name  | Street or P.O. Address | City | State | Zip | PRES | TROY CLARK | 248 NE THUNDER ST | MTN HOME | ID | 83647 |
| Office held  | Name   | Street or P.O. Address  | City        | State | Zip                    |      |       |     |      |            |                   |          |    |       |
| PRES   | TROY CLARK   | 248 NE THUNDER ST   | MTN HOME    | ID    | 83647                  |      |       |     |      |            |                   |          |    |       |
| <b>5. Organized Under the Laws of:</b><br>IDAHO<br>C 139564  | <b>6.</b><br>Signature <br>Name (Typed or Printed) TROY CLARK<br>Title OWNER                                     |   |             |       |                        |      |       |     |      |            |                   |          |    |       |

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**Do Not Tape or Staple**

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