

|                                                                                                                                                        |               |                                                                                                                                                |         |                                                    |         |                  |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|------------------------------------------------------------------------------------------------------------------------------------------------|---------|----------------------------------------------------|---------|------------------|--|
| No. <b>W 92928</b>                                                                                                                                     |               | <b>Due no later than Apr 30, 2015</b>                                                                                                          |         | 2. Registered Agent and Address <b>(NO PO BOX)</b> |         |                  |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |               | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>BLISTERS BBQ, LLC.<br>MITCH GIFFORD<br>39 PROFESSIONAL PL<br>REXBURG ID 83440 |         | MITCH GIFFORD<br>6 E 2ND S<br>SUGAR CITY 83448     |         |                  |  |
|                                                                                                                                                        |               |                                                                                                                                                |         | 3. <u>New</u> Registered Agent Signature:*         |         |                  |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |               |                                                                                                                                                |         |                                                    |         |                  |  |
| Office Held                                                                                                                                            | Name          | Street or PO Address                                                                                                                           | City    | State                                              | Country | Postal Code      |  |
| MEMBER                                                                                                                                                 | MITCH GIFFORD | 6 E 2ND SOUTH                                                                                                                                  | REXBURG | ID                                                 | USA     | 83440            |  |
| 5. Organized Under the Laws of:                                                                                                                        |               | 6. Annual Report must be signed.*                                                                                                              |         |                                                    |         |                  |  |
| <b>ID<br/>W 92928</b>                                                                                                                                  |               | Signature: MITCH GIFFORD                                                                                                                       |         |                                                    |         | Date: 02/17/2015 |  |
|                                                                                                                                                        |               | Name (type or print): MITCH GIFFORD                                                                                                            |         |                                                    |         | Title: MEMBER    |  |
| Processed 02/17/2015                                                                                                                                   |               | * Electronically provided signatures are accepted as original signatures.                                                                      |         |                                                    |         |                  |  |