| No. W 16276 | Due no later than August 31, 2008 | 2. Registered Agent and Office NO PO BOX |
|--|---|--|
| Return to: | Annual Report Form | |
| SECRETARY OF STATE | 1. Mailing Address - Correct in this box, if applicable | SHUBUNKINS LLC 8919 W ARDENE ST |
| 450 NORTH FOURTH STREET | ROYAL PLUM LLC | BOISE, ID 83709 |
| PO BOX 83720 | 8919 W ARDENE ST |) 5010E, 1D 63709 |
| BOISE, ID 83720-0080 | BOISE, ID 83709 | |
| NO FILING FEE IF RECEIVED BY DUE DATE | | 3. New Registered Agent Signature |
| | | |
| Limited Liability Companie | s: Enter Names and Addresses of Managers. | |
| Office held Name | Street or P.O. Address City | State 7in |
| M MUHBER TULL AN | Street or P.O. Address OCASON 20259 N. 102ND LANK PLOKEN | State Zip A Z 95200 |
| | | 72 89382 |
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| . Organized Under the Laws of: | 6. | |
| Bernard Britage City Coll. | | 1/24/ |
| IDAHO | Signature Xulu | Date 6/27/97 |
| IDAHO W 16276 | | Date |
| IDAHO W 16276 | | Date |
| | Marne Prose Julie Angenson | Title M. MUNUSE |