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| No. C 95469 | Due no later than Jun 30, 2014 Annual Report Form | | 2. Registered Agent and Address (NO PO BOX) | | | |
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | 1. Mailing Address: Correct in this box if needed. ROBERTS' TRUSS & CONSTRUCTION, INC. ALAN D ROBERTS 1890 SUNSET STRIP MOUNTAIN HOME ID 83647 | | ALAN D ROBERTS 1890 SUNSET STRIP MOUNTAIN HOME ID 83647 | | | |
| | | | 3. <u>New</u> Registered Agent Signature:* | | | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional). | | | | | | |
| Office Held | Name | Street or PO Address | City | State | Country | Postal Code |
| PRESIDENT | ALAN D ROBERTS | 205 SOUTH 14TH EAST | MOUNTAIN HOME | ID | USA | 83647-2118 |
| SECRETARY | SUE L ROBERTS | 205 SOUTH 14TH EAST | MOUNTAIN HOME | ID | USA | 83647-2118 |
| 5. Organized Under the Laws of: ID C 95469 | 6. Annual Report must be signed.* Signature: alan Roberts Name (type or print): alan Roberts | | Date: 04/11/2014 Title: President | | | |
| Processed 04/11/2014 | | * Electronically provided signatures are accepted as original signatures. | | | | |