

| No. <b>C 119983</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <b>Due no later than June 30, 2004</b>                                                                                                           |                               | 2. Registered Agent and Office <b>NO PO BOX</b>        |                    |             |                               |             |              |            |                |                    |               |       |    |       |                     |  |  |  |  |  |                       |                |               |       |    |       |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|--------------------------------------------------------|--------------------|-------------|-------------------------------|-------------|--------------|------------|----------------|--------------------|---------------|-------|----|-------|---------------------|--|--|--|--|--|-----------------------|----------------|---------------|-------|----|-------|
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                       | <b>Annual Report Form</b>                                                                                                                        |                               | DONALD L MILBOURN<br>412 11TH AVE N<br>NAMPA, ID 83687 |                    |             |                               |             |              |            |                |                    |               |       |    |       |                     |  |  |  |  |  |                       |                |               |       |    |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 1. Mailing Address - Correct in this box, if applicable<br><br>VALLEY AUTO ALIGNMENT & BRAKE, INC.<br>2411 AARON DR<br>NAMPA, ID 83686           |                               |                                                        |                    |             |                               |             |              |            |                |                    |               |       |    |       |                     |  |  |  |  |  |                       |                |               |       |    |       |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                  |                               | 3. <u>New</u> Registered Agent Signature               |                    |             |                               |             |              |            |                |                    |               |       |    |       |                     |  |  |  |  |  |                       |                |               |       |    |       |
| <table border="1"> <thead> <tr> <th><u>Office held</u></th> <th><u>Name</u></th> <th><u>Street or P.O. Address</u></th> <th><u>City</u></th> <th><u>State</u></th> <th><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>Vice President</td> <td>Donald L. Milbourn</td> <td>2411 Aaron Dr</td> <td>Nampa</td> <td>Id</td> <td>83686</td> </tr> <tr> <td><del>Chairman</del></td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>President + Secretary</td> <td>Cindy Milbourn</td> <td>2411 Aaron Dr</td> <td>Nampa</td> <td>Id</td> <td>83686</td> </tr> </tbody> </table> |                                                                                                                                                  |                               |                                                        | <u>Office held</u> | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | Vice President | Donald L. Milbourn | 2411 Aaron Dr | Nampa | Id | 83686 | <del>Chairman</del> |  |  |  |  |  | President + Secretary | Cindy Milbourn | 2411 Aaron Dr | Nampa | Id | 83686 |
| <u>Office held</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <u>Name</u>                                                                                                                                      | <u>Street or P.O. Address</u> | <u>City</u>                                            | <u>State</u>       | <u>Zip</u>  |                               |             |              |            |                |                    |               |       |    |       |                     |  |  |  |  |  |                       |                |               |       |    |       |
| Vice President                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Donald L. Milbourn                                                                                                                               | 2411 Aaron Dr                 | Nampa                                                  | Id                 | 83686       |                               |             |              |            |                |                    |               |       |    |       |                     |  |  |  |  |  |                       |                |               |       |    |       |
| <del>Chairman</del>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                  |                               |                                                        |                    |             |                               |             |              |            |                |                    |               |       |    |       |                     |  |  |  |  |  |                       |                |               |       |    |       |
| President + Secretary                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Cindy Milbourn                                                                                                                                   | 2411 Aaron Dr                 | Nampa                                                  | Id                 | 83686       |                               |             |              |            |                |                    |               |       |    |       |                     |  |  |  |  |  |                       |                |               |       |    |       |
| 5. Organized Under the Laws of:<br><br>IDAHO<br>C 119983                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 6.<br>Signature <u>Cindy Milbourn</u> Date <u>5-12-04</u><br>Name <small>(Typed or Printed)</small> <u>Cindy Milbourn</u> Title <u>Pres/Sec.</u> |                               |                                                        |                    |             |                               |             |              |            |                |                    |               |       |    |       |                     |  |  |  |  |  |                       |                |               |       |    |       |

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