

No. 022593	Idaho Corporation Annual Report Form		2. Registered Agent and Office																									
Return To	Due No Later Than November 1, 1988		TOM NILSSON																									
Secretary of State	1. Mailing Address — Please Correct 022593		52 N. ASH																									
Room 203, Statehouse	HOPKINS PACKING COMPANY		BLACKFOOT, ID																									
Boise, ID 83720	TOM NILSSON		83221																									
SEC. OF STATE	P. O. BOX 375		3. Incorporated Under The Laws of																									
88 JUL 11 PM 2 58	BLACKFOOT, IDAHO		STATE OF IDAHO																									
4. Names and Addresses of Officers and Directors																												
<table border="1"> <thead> <tr> <th></th> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>Mark N. Hopkins</td> <td>P.O. Box 375</td> <td>Blackfoot</td> <td>ID</td> <td>83221</td> </tr> <tr> <td>Secretary:</td> <td>Marvin T.S. Nilsson</td> <td>"</td> <td>"</td> <td>"</td> <td>"</td> </tr> <tr> <td>Directors:</td> <td>Michael O.H. Beck</td> <td>"</td> <td>"</td> <td>"</td> <td>"</td> </tr> </tbody> </table>						Name	Street or P.O. Address	City	State	Zip	President:	Mark N. Hopkins	P.O. Box 375	Blackfoot	ID	83221	Secretary:	Marvin T.S. Nilsson	"	"	"	"	Directors:	Michael O.H. Beck	"	"	"	"
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Secretary:	Marvin T.S. Nilsson	"	"	"	"																							
Directors:	Michael O.H. Beck	"	"	"	"																							
5. Nature of Business Processing meat		6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature <u>Tom Nilsson</u> Date <u>7/8/88</u> Name (Typed or Printed) <u>Tom Nilsson</u> Title <u>Sec</u>																										

 ENTERED
 JUL 15 1988