

|                                                                                                                                                            |                |                                                                                                                                                                 |       |                                                      |         |             |  |                                |
|------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|------------------------------------------------------|---------|-------------|--|--------------------------------|
| No. <b>C 135371</b>                                                                                                                                        |                | <b>Due no later than Aug 31, 2013</b><br><b>Annual Report Form</b>                                                                                              |       | 2. Registered Agent and Address ( <b>NO PO BOX</b> ) |         |             |  |                                |
| Return to:<br><br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>FASTRAK INVESTIGATIVE SERVICES, INC.<br>DINA R ST. JOHN<br>PO BOX 433<br>SAGLE ID 83860<br>USA |       | DINA ST JOHN<br>173 HAWTHORNE DR<br>SAGLE ID 83860   |         |             |  |                                |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors, Treasurer (optional).                                          |                |                                                                                                                                                                 |       |                                                      |         |             |  |                                |
| Office Held                                                                                                                                                | Name           | Street or PO Address                                                                                                                                            | City  | State                                                | Country | Postal Code |  |                                |
| PRESIDENT                                                                                                                                                  | DINA R ST JOHN | 173 HAWTHORNE DRIVE                                                                                                                                             | SAGLE | ID                                                   | USA     | 83860       |  |                                |
| 5. Organized Under the Laws of:<br><br><b>ID</b><br><b>C 135371</b>                                                                                        |                | <b>6. Annual Report must be signed.*</b><br><br>Signature: Dina R Stjohn<br>Name (type or print): Dina R Stjohn                                                 |       |                                                      |         |             |  | Date: 06/17/2013<br>Title: Ceo |
| Processed 06/17/2013      * Electronically provided signatures are accepted as original signatures.                                                        |                |                                                                                                                                                                 |       |                                                      |         |             |  |                                |