

No. 47881 Return To Secretary of State Room 303, Statehouse Boise, ID 83720 NO FEE REQUIRED	Idaho Corporation Annual Report Form Due No Later Than November 1, 1991 1. Mailing Address — Please Correct If Not Correct HOFFMAN SUMMER HOME AREA AS JAY CHRISTENSEN STEPHEN JEWELL 4788 BIRD PLACE 718 HILLCREST AVE LOGAN 84321 SALT LAKE CITY UT 84117	2. Registered Agent and Office NOT A P.O. BOX GLENN H GRIMMETT 35 N 1ST E PARIS ID 83261 3. Incorporated Under The Laws of ID NO: 047881																																										
4. Names and Addresses of Officers and Directors <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 10%;"></th> <th style="width: 35%; text-align: center;"><u>Name</u></th> <th style="width: 30%; text-align: center;"><u>Street or P.O. Address</u></th> <th style="width: 10%; text-align: center;"><u>City</u></th> <th style="width: 10%; text-align: center;"><u>State</u></th> <th style="width: 15%; text-align: center;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>STEPHEN JEWELL</td> <td>718 HILLCREST AVE</td> <td>LOGAN</td> <td>UT</td> <td>84321</td> </tr> <tr> <td>Secretary:</td> <td>DIANE MUNDEN</td> <td>665 AMY LANE</td> <td>IDAHO FALLS</td> <td>ID</td> <td>83406</td> </tr> <tr> <td>Directors:</td> <td>DAVE LILIENTHAL</td> <td>910 RENEE</td> <td>POCATELLO</td> <td>ID</td> <td>83201</td> </tr> <tr> <td></td> <td>GLEN GRIMMETT</td> <td>PO. BOX 55</td> <td>ALPINE</td> <td>WY</td> <td>83128</td> </tr> <tr> <td></td> <td>FAY FOSS</td> <td>82 N 1ST E</td> <td>PRESTON</td> <td>ID</td> <td>83263</td> </tr> <tr> <td></td> <td>DAVE BOWEN</td> <td>P.O. BOX 311</td> <td>LOGAN</td> <td>UT</td> <td>84321</td> </tr> </tbody> </table>				<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	President:	STEPHEN JEWELL	718 HILLCREST AVE	LOGAN	UT	84321	Secretary:	DIANE MUNDEN	665 AMY LANE	IDAHO FALLS	ID	83406	Directors:	DAVE LILIENTHAL	910 RENEE	POCATELLO	ID	83201		GLEN GRIMMETT	PO. BOX 55	ALPINE	WY	83128		FAY FOSS	82 N 1ST E	PRESTON	ID	83263		DAVE BOWEN	P.O. BOX 311	LOGAN	UT	84321
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5. Nature of Business Summer Home	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. <table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 60%;"> Signature <i>Diane M. Munden</i> Name (Typed or Printed) DIANE M Munden </td> <td style="width: 40%;"> Date 9-30-91 Title Secretary </td> </tr> </table>		Signature <i>Diane M. Munden</i> Name (Typed or Printed) DIANE M Munden	Date 9-30-91 Title Secretary																																								
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