

No. C 86635	Annual Report Form <i>Due No Later Than November 30.</i>		2. Registered Agent and Office NOT A P.O. BOX																														
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FEE REQUIRED	1. Mailing Address - Please Correct, If Not Correct		CAROL FULLER 105 N 1ST AVE. SANDRA JAMIESON 12488 BALDY MTA RD. SANDPOINT ID 83864																														
	FRIENDS OF THE SHELTER, INC. PO BOX 3058 SANDPOINT ID 83864																																
4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> Managers or <input type="checkbox"/> Members (check one)			3. Organized Under the Laws of: ID C 86635																														
<table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left;">Office held</th> <th style="text-align: left;">Name</th> <th style="text-align: left;">Street or P.O. Address</th> <th style="text-align: left;">City</th> <th style="text-align: left;">State</th> <th style="text-align: left;">Zip</th> </tr> </thead> <tbody> <tr> <td>PRESIDENT.</td> <td>SANDRA JAMIESON</td> <td>PO BOX 812</td> <td>SANDPOINT</td> <td>ID</td> <td>83864</td> </tr> <tr> <td>VICE PRESIDENT.</td> <td>SUSAN DAFFRON</td> <td>311 FOX GLEN RD</td> <td>SANDPOINT</td> <td>ID</td> <td>85824</td> </tr> <tr> <td>SECRETARY</td> <td>JACQUAINE ALBRIGHT</td> <td>3345 WHISKY JACK RD</td> <td>SANDPOINT</td> <td>ID</td> <td>83864</td> </tr> <tr> <td>TREASURER</td> <td>MARYLOW CANDELERIA</td> <td>44 HIDDEN CREEK RD</td> <td>SAGLE</td> <td>ID</td> <td>83860</td> </tr> </tbody> </table>				Office held	Name	Street or P.O. Address	City	State	Zip	PRESIDENT.	SANDRA JAMIESON	PO BOX 812	SANDPOINT	ID	83864	VICE PRESIDENT.	SUSAN DAFFRON	311 FOX GLEN RD	SANDPOINT	ID	85824	SECRETARY	JACQUAINE ALBRIGHT	3345 WHISKY JACK RD	SANDPOINT	ID	83864	TREASURER	MARYLOW CANDELERIA	44 HIDDEN CREEK RD	SAGLE	ID	83860
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5. New Registered Agent Signature 	6. Signature <u>Sandra Jamieson</u> Date <u>JAN 10TH '00</u> Name (Typed or Printed) <u>SANDRA JAMIESON</u> Title <u>PRES.</u>																																

INSTRUCTIONS FOR THE IDAHO ANNUAL REPORT FORM

- Please pay special attention to the mailing address. If it is incorrect, please make the appropriate corrections.
NOTE: The name of the business entity cannot be altered on the annual report form.
- If the registered agent has changed or moved, please make that correction on this form. The registered agent must be found IN IDAHO at a PHYSICAL ADDRESS. PO Boxes WILL NOT be accepted. If report is for a Limited Liability please refer to # 4 below.
- Corporation: Enter names and addresses of ONLY the president, secretary, and directors in block 4.
Limited Liability Company: Enter the names and addresses of the managers or members in block 4.
NOTE: Putting "same as last year" WILL NOT be accepted.
- If the registered agent has been changed in block 2, then the NEW registered agent must accept that position by signing in block 5.
- Corporation: Block 6 must be signed by an officer or chairman of the board of the corporation. Signer must specify his or her title.
Limited Liability Company: Block 6 must be signed by a manager or member, who must specify his or her title.

If the business entity is no longer doing business in Idaho, please contact the Secretary of State's office at (208) 334-2301 for further instructions.

NOTE: The annual report must be received by the Office of the Secretary of State on or before November 30. Postmark date will not be accepted. Failure to timely file shall; (1) Subject a domestic corporation to administrative dissolution proceedings; (2) Subject a foreign corporation to proceedings to revoke its certificate of authority; or (3) Subject a limited liability company to cancellation of its articles of organization or certificate of registration.

DUE NO LATER THAN NOVEMBER 30