| No. <b>W 21643</b>   |   | Due no later than Dec 31, 2014   |   | 2. Registered Ag           | 2. Registered Agent and Address (NO PO BOX)   |         |                |  |
|--|---|--|---|----------------------------|---|---------|----------------|--|
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 |   | Annual Report Form  1. Mailing Address: Correct in this box if needed.  W AND R LAND COMPANY, LLC  ANDREW WRIGHT  4392 S SCHILLING LOOP  POST FALLS ID 83854 |   | 4392 S SCHIL<br>POST FALLS | ANDREW WRIGHT  4392 S SCHILLING LOOP RD POST FALLS 83854  3. New Registered Agent Signature:* |         |                |  |
| NO FILING FEE IF<br>RECEIVED BY DUE DATE   |   |  |   |                            |   |         |                |  |
| 2000 000 000   | s: Enter Nar  | nes and Addresses  | of at least one Member or Manager.              |                            |   |         |                |  |
| Office Held  | Name  |  | Street or PO Address                            | City                       | State   | Country | Postal Code    |  |
|  | ANDREW WRIGHT<br>STEPHEN RICHARDSON                                       |  | 4392 S SCHILLING LOOP RD<br>3191 S SIGNAL PT RD | POST FALLS<br>POST FALLS   | ID<br>ID  |         | 83854<br>83854 |  |
| 5. Organized Under the Laws of:  |   | 6. Annual Report must be signed.*  |   |                            |   |         |                |  |
| ID<br>W 21643  |   | Signature: Andrew Wright   |   |                            | Date: 12/21/2014  |         |                |  |
|  |   | Name (type or  |   | Title: member              |   |         |                |  |
| Processed 12/21/2014   | * Electronically provided signatures are accepted as original signatures. |  |   |                            |   |         |                |  |