

No. <b>C 165539</b>		<b>Due no later than Mar 31, 2015</b> <b>Annual Report Form</b>		2. Registered Agent and Address ( <b>NO PO BOX</b> )			
Return to:  SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080		<b>1. Mailing Address: Correct in this box if needed.</b>  POST ID. - 01 VETERANS OF THE VIETNAM WAR, INC. LARRY COTTOM 238 E. 300 N. RUPERT ID 83350 USA		LARRY COTTOM 238 E 300 N RUPERT 83350			
<b>NO FILING FEE IF RECEIVED BY DUE DATE</b>				3. <u>New</u> Registered Agent Signature:*			
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors, Treasurer (optional).							
Office Held	Name	Street or PO Address	City	State	Country	Postal Code	
DIRECTOR	LOUIS KIMMITT - VICE COMMANDER	321 N. 100 E	RUPERT	ID	USA	83350	
DIRECTOR	JAMES JENSEN - CHAPLAIN	1901 MILLER AVE.	BURLEY	ID	USA	83318	
PRESIDENT	GARY HATHAWAY - COMMANDER	1746 ALMO AVE.	BURLEY	ID	USA	83318	
SECRETARY	LARRY COTTOM - TREASURER	238 E. 300 N.	RUPERT	ID	USA	83350	
5. Organized Under the Laws of:  <b>ID</b> <b>C 165539</b>		6. Annual Report must be signed.*  Signature: JAMES JENSEN Name (type or print): JAMES JENSEN		Date: 03/10/2015 Title: DIRECTOR -CHAPLAIN			
Processed 03/10/2015 * Electronically provided signatures are accepted as original signatures.							