

INSTRUCTIONS ON REVERSE SIDE

ISSUED: 07-05-1994

No. 91643

Idaho Corporation Annual Report Form

Due No Later Than November 1, 1994

Return To

Secretary of State
Room 203, Statehouse
P.O. BOX 83720
Boise, ID 83720-0080

* FIRST NOTICE *
NO FEE REQUIRED

1. Mailing Address — Please Correct if Not Correct

UNIFIED SPORTSMEN'S CLUB, INC.

BEN CLARK

6151 WEST 3800 SOUTH

REXBURG

ID 83440

2. Registered Agent and Office NOT A P.O. BOX

BEN CLARK

6151 WEST 3800 SOUTH

REXBURG

ID 83440

3. Incorporated Under The Laws

of ID

NO: 91643

4. Names and Addresses of Officers and Directors

MUST BE PRINTED OR TYPED

NameStreet or P.O. AddressCityStateZip

President: W. Ben Clark
Secretary: Wayne Jones
Directors: Mick Brunson
Lee Hubbard
Max Sorensen
Roger Higley

6151 W. 3800 S.
255 W. 200 S.
1296 S. 1000 W.
601 Taurus
1928 W. 2870 S.
1722 W. 1000 S.

Rexburg
Rexburg
Rexburg
Rexburg
Rexburg
Rexburg

ID 83440
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5. Nature of Business

Recreation
Hunter Ed. & Safety

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name (Typed or Printed)

W. Ben Clark
Unified Sportsmen's Club, Inc.

Date

Title

8 / 15 / 1994

President