

No. 94631	Idaho Corporation Annual Report Form	2. Registered Agent and Office NOT A P.O. BOX
Return To Secretary of State Room 203, Statehouse Boise, ID 83720 NO FEE REQUIRED	Due No Later Than November 1, 1991	WILSON F. CHURCHMAN 837 WEST MAIN
	1. Mailing Address: <i>Please Correct If Not Correct</i> VALLEY CO-OPS, INC. WILSON F. CHURCHMAN 837 WEST MAIN JEROME ID 83338	JEROME ID 83338 3. Incorporated Under The Laws of ID NO: 094631

4. Names and Addresses of Officers and Directors

	Name	Street or P.O. Address	City	State	Zip
President:	CARL PENDLETON	50W 620N	SHOSHONE	ID	83352
Secretary:	LARRY KERNER	124E 520N	SHOSHONE	ID	83352
Directors:	OMER SCHMIDT	2111 E 3600S	WENDELL SHOSHONE	ID	83355
	ARLIN ASAMEAD	BOX 341	FAIRFIELD	ID	83327
	BILL VARIN	1414 S 2000E	GOODING	ID	83330
	TIM MOORE	1473 E 3600S	WENDELL	ID	83355
	BERNIE SAUL	777E 1950S	BLISS	ID	83314

5. Nature of Business

FARM CO-OP

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name (Typed or Printed)

Date

Title

Signature *Wilson F. Churchman* Date 7/13/91
 Name WILSON F. CHURCHMAN Title *Secy*