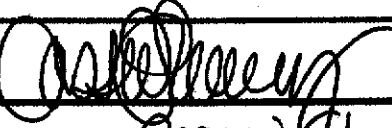


| <p>No. C 178667</p> <p>Return to: SECRETARY OF STATE 450 N 4th STREET PO BOX 83720 BOISE, ID 83720-0080</p> <p>NO FILING FEE IF RECEIVED BY DUE DATE</p> | <p>Due no later than May 31, 2009 Annual Report Form</p> <p>1. Mailing Address: Correct in this box if needed. N' SPYRED SALON INC. 1111 BLUE LAKES BLVD TWIN FALLS ID 83301</p> | <p>2. Registered Agent and Office (NOT A P.O. BOX) JASON R SHUMWAY 1155 GOLDEN PHEASANT DR TWIN FALLS ID 83301</p> <p>3. <u>New Registered Agent Signature.</u></p> | | | | | | | | | | | | | | | | | | | | | |
|--|---|---|-------------|-------|----------------------|-------------|-------|---------|-------------|-----------|---------------|-------------------------|------------|----|-----|-------|----------------|----------------|-------------------------|------------|----|-----|-------|
| <p>4. Corporations: Enter Names and Business Addresses of President, Secretary, Directors and (optional) Treasurer.</p> <table border="1"> <thead> <tr> <th>Office Held</th> <th>Name</th> <th>Street or PO Address</th> <th>City</th> <th>State</th> <th>Country</th> <th>Postal Code</th> </tr> </thead> <tbody> <tr> <td>President</td> <td>Jason Shumway</td> <td>1155 Golden Pheasant Dr</td> <td>Twin Falls</td> <td>ID</td> <td>USA</td> <td>83301</td> </tr> <tr> <td>Vice President</td> <td>Cassie Shumway</td> <td>1155 Golden Pheasant Dr</td> <td>Twin Falls</td> <td>ID</td> <td>USA</td> <td>83301</td> </tr> </tbody> </table> | | | Office Held | Name | Street or PO Address | City | State | Country | Postal Code | President | Jason Shumway | 1155 Golden Pheasant Dr | Twin Falls | ID | USA | 83301 | Vice President | Cassie Shumway | 1155 Golden Pheasant Dr | Twin Falls | ID | USA | 83301 |
| Office Held | Name | Street or PO Address | City | State | Country | Postal Code | | | | | | | | | | | | | | | | | |
| President | Jason Shumway | 1155 Golden Pheasant Dr | Twin Falls | ID | USA | 83301 | | | | | | | | | | | | | | | | | |
| Vice President | Cassie Shumway | 1155 Golden Pheasant Dr | Twin Falls | ID | USA | 83301 | | | | | | | | | | | | | | | | | |
| <p>5. Organized Under the Laws of:</p> <p>IDAHO C 178667</p> | <p>6.</p> <p>Signature: </p> <p>Name (type or print): <u>Cassie Shumway</u></p> <p>Date: <u>6/10/09</u></p> <p>Title: <u>V.P.</u></p> | | | | | | | | | | | | | | | | | | | | | | |
| <p>Issued 06/08/2009 by KAH</p> | | <p>200905004825</p> | | | | | | | | | | | | | | | | | | | | | |

INSTRUCTIONS FOR THE IDAHO ANNUAL REPORT FORM