| No. <b>C 166180</b>  |   | Due no later than Apr 30, 2007   |                                      |   | 2. Registered Agent and Address (NO PO BOX) |          |         |             |
|--|---|--|--------------------------------------|---|---|----------|---------|-------------|
| Return to:   |   | Annual Report Form   |                                      |   | WILLIAM M BERG                              |          |         |             |
| SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080 |   | 1. Mailing Address: Correct in this box if needed.  SULLIVAN HOMES SANDPOINT, INC. FRANCES MANGARELLA 16114 E INDIANA AVE #200 SPOKANE VALLEY WA 99216 |                                      | 708 SUPERIOR ST STE B SANDPOINT ID 83864  3. New Registered Agent Signature:* |   |          |         |             |
| NO FILING FEE IF<br>RECEIVED BY DUE DATE   |   | 37 374 1712 7712   | 22. W. 33210                         |   |   | <b>J</b> |         |             |
| 4. Corporations: Enter Name  | es and Busin  | ess Addresses of   | President, Secretary, and Directors. | Treasurer (   | (optional).                                 |          |         |             |
| Office Held  | Name  |  | Street or PO Address                 |   | City  | State    | Country | Postal Code |
| PRESIDENT T  | ESIDENT TODD J SULL   |  | 815 E ROCKWOOD BLVD                  |   | SPOKANE                                     | WA       | USA     | 99203       |
| SECRETARY BRETT T SU   |   | JLLIVAN  | 2624 S ARTHUR ST                     |   | SPOKANE                                     | WA       | USA     | 99203       |
| TREASURER TODD J SUL   |   | LIVAN  | 815 E ROCKWOOD BLVD                  |   | SPOKANE                                     | WA       | USA     | 99203       |
| DIRECTOR BRETT T SU  |   | JLLIVAN  | 2624 S ARTHUR ST                     |   | SPOKANE                                     | WA       | USA     | 99203       |
| DIRECTOR T   | FODD J SUL  | LIVAN  | 815 E ROCKWOOD BLVD                  |   | SPOKANE                                     | WA       | USA     | 99203       |
| 5. Organized Under the Laws of:  |   | 6. Annual Report must be signed.*  |                                      |   |   |          |         |             |
| IDA HO   |   | Signature: Frances Mangarella  |                                      |   | Date: 05/09/2007                            |          |         |             |
| C 166180   |   | Name (type or print): Frances Mangarella   |                                      |   | Title: Accountant                           |          |         |             |
| Processed 05/09/2007   | rocessed 05/09/2007 * Electronically provided signatures are accepted as original signatures. |  |                                      |   |   |          |         |             |