

| <b>No. C 95326</b>  | <b>Due no later than May 31, 2004</b><br><b>Annual Report Form</b>  |                               | 2. Registered Agent and Office <b>NO PO BOX</b>  |              |              |            |           |              |             |        |    |       |           |                 |              |        |    |       |  |  |  |  |
|---|---|-------------------------------|--|--------------|--------------|------------|-----------|--------------|-------------|--------|----|-------|-----------|-----------------|--------------|--------|----|-------|--|--|--|--|
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>         RECEIVED BY DUE DATE</b>   | 1. Mailing Address - Correct in this box, if applicable<br>AUTO 101, INC.<br>ANN S BROWN<br>326 E 400 S<br><br>BURLEY, ID 83318 |                               | ANN S BROWN<br>326 E 400 S<br><br>BURLEY, ID 83318<br><br>3. <u>New</u> Registered Agent Signature |              |              |            |           |              |             |        |    |       |           |                 |              |        |    |       |  |  |  |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.  |   |                               |  |              |              |            |           |              |             |        |    |       |           |                 |              |        |    |       |  |  |  |  |
| <table border="1"> <thead> <tr> <th><u>Office held</u></th> <th><u>Name</u></th> <th><u>Street or P.O. Address</u></th> <th><u>City</u></th> <th><u>State</u></th> <th><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President</td> <td>Ann S. Brown</td> <td>326 E 400 S</td> <td>Burley</td> <td>ID</td> <td>83318</td> </tr> <tr> <td>Secretary</td> <td>Daniel L. Brown</td> <td>25 S. 175 W.</td> <td>Burley</td> <td>ID</td> <td>83318</td> </tr> </tbody> </table> | <u>Office held</u>  | <u>Name</u>                   | <u>Street or P.O. Address</u>  | <u>City</u>  | <u>State</u> | <u>Zip</u> | President | Ann S. Brown | 326 E 400 S | Burley | ID | 83318 | Secretary | Daniel L. Brown | 25 S. 175 W. | Burley | ID | 83318 |  |  |  |  |
| <u>Office held</u>  | <u>Name</u>   | <u>Street or P.O. Address</u> | <u>City</u>  | <u>State</u> | <u>Zip</u>   |            |           |              |             |        |    |       |           |                 |              |        |    |       |  |  |  |  |
| President   | Ann S. Brown  | 326 E 400 S                   | Burley   | ID           | 83318        |            |           |              |             |        |    |       |           |                 |              |        |    |       |  |  |  |  |
| Secretary   | Daniel L. Brown   | 25 S. 175 W.                  | Burley   | ID           | 83318        |            |           |              |             |        |    |       |           |                 |              |        |    |       |  |  |  |  |
| 5. Organized Under the Laws of:<br><br>IDAHO<br>C 95326   | 6. Signature <u>Ann S. Brown</u><br><br>Name (Typed or Printed) <u>Ann S. Brown</u>   |                               | Date <u>5-2-04</u><br><br>Title <u>Pres.</u>   |              |              |            |           |              |             |        |    |       |           |                 |              |        |    |       |  |  |  |  |