

|                                                                                                                                                        |                |                                                                                                                                                             |       |                                                    |         |             |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|----------------------------------------------------|---------|-------------|--|
| No. <b>C 126375</b>                                                                                                                                    |                | <b>Due no later than Nov 30, 2014</b>                                                                                                                       |       | 2. Registered Agent and Address <b>(NO PO BOX)</b> |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                | <b>1. Mailing Address: Correct in this box if needed.</b><br>ASSOCIATION SERVICES GROUP, INC.<br>WENDY J TIPPETTS<br>595 S 14TH ST<br>BOISE ID 83702<br>USA |       | WENDY TIPPETTS<br>595 S 14TH ST<br>BOISE ID 83702  |         |             |  |
|                                                                                                                                                        |                |                                                                                                                                                             |       | 3. <u>New</u> Registered Agent Signature:*         |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                |                                                                                                                                                             |       |                                                    |         |             |  |
| Office Held                                                                                                                                            | Name           | Street or PO Address                                                                                                                                        | City  | State                                              | Country | Postal Code |  |
| PRESIDENT                                                                                                                                              | WENDY TIPPETTS | 595 S. 14TH ST.                                                                                                                                             | BOISE | ID                                                 | USA     | 83702       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 126375</b>                                                                                          |                | 6. Annual Report must be signed.*<br>Signature: Wendy Tippetts<br>Name (type or print): Wendy Tippetts<br>Date: 09/22/2014<br>Title: President              |       |                                                    |         |             |  |
| Processed 09/22/2014                                                                                                                                   |                | * Electronically provided signatures are accepted as original signatures.                                                                                   |       |                                                    |         |             |  |