

|                                                                                                                                                                                 |                                                                                                                                                                                                                                            |                                                                                                                                                                                         |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>No. C 3212</b><br><br>Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> | <b>Due no later than Nov 30, 2002</b><br><br><b>Annual Report Form</b><br>1. Mailing Address - Correct in this box, if applicable<br><b>NATIONAL SILVER-LEAD MINING COMPANY</b><br>R. M. MACPHEE<br>P. O. BOX 469<br><br>WALLACE, ID 83873 | 2. Registered Agent and Office <b>NO PO BOX</b><br><b>DENNIS O'BRIEN</b><br><b>BOX 469, SCOTT BLDG.</b><br><br><b>WALLACE, ID 83873</b><br><br>3. <u>New</u> Registered Agent Signature |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.

| <u>Office held</u> | <u>Name</u>       | <u>Street or P.O. Address</u> | <u>City</u>   | <u>State</u> | <u>Zip</u> |
|--------------------|-------------------|-------------------------------|---------------|--------------|------------|
| President          | H. F. Magnuson    | Box 469                       | Wallace       | ID           | 83873      |
| Secretary          | Dennis O'Brien    | Box 146                       | Wallace       | ID           | 83873      |
| Director           | H. F. Magnuson    | Box 469                       | Wallace       | ID           | 83873      |
| Director           | R. M. MacPhee     | Box 252                       | Kellogg       | ID           | 83837      |
| Director           | Dale Lavigne      | Box A                         | Osburn        | ID           | 83849      |
| Director           | Ronald Eggart     | HC-01, Box 187                | Kellogg       | ID           | 83837      |
| Director           | H. James Magnuson | Box 2288                      | Coeur d'Alene | ID           | 83814      |

|                                                                                                |                                                                                                                                          |
|------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------|
| 5. Organized Under the Laws of:<br><br><div style="text-align: center;">IDAHO<br/>C 3212</div> | 6.<br>Signature <u><i>Dennis O'Brien</i></u> Date <u>9-23-02</u><br>Name (Typed or Printed) <u>Dennis O'Brien</u> Title <u>Secretary</u> |
|------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------|