| No. C 115012 | Due | Due no later than May 31, 2015 | | 2. Registered Agent and Address (NO PO BOX) | | | | |
|---|---|---|----------------------------|---|------------------|----------------|--|--|
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 | 1. Mailing A ANDERSON EL MICHAEL L A 1560 S 1800 E | Annual Report Form 1. Mailing Address: Correct in this box if needed. ANDERSON ELECTRIC, INC. MICHAEL L ANDERSON 1560 S 1800 E GOODING ID 83330 | | MICHAEL L ANDERSON 1560 S 1800 E GOODING 83330 3. New Registered Agent Signature:* | | | | |
| NO FILING FEE IF RECEIVED BY DUE DATE | | | | | | | | |
| 4. Corporations: Enter Names and Office Held Name | | President, Secretary, and Directors. Treas Street or PO Address | | State | Country | Postal Code | | |
| PRESIDENT MICH | E AEL L ANDERSON A L ANDERSON | 1560 SOUTH 1800 EAST 1560 SOUTH 1800 EAST | City GOODING GOODING | ID ID | USA USA | 83330 83330 | | |
| 5. Organized Under the Laws of: 6. Annual | | must be signed.* | | | | | | |
| ID Signatu | | re: Michael L. Anderson Date: 03/22/2015 | | | | | | |
| C 115012 | Name (type or | Name (type or print): Michael L. Anderson | | | Title: President | | | |
| Processed 03/22/2015 | * Electronically pr | * Electronically provided signatures are accepted as original signatures. | | | | | | |