

No. **J 930**

**Due no later than November 30, 2004**  
**Annual Report Form**

2. Registered Agent and Office **NO PO BOX**

Return to:  
SECRETARY OF STATE  
700 WEST JEFFERSON  
PO BOX 83720  
BOISE, ID 83720-0080

1. Mailing Address - Correct in this box, if applicable

LAND PARTNERS, LLP  
4850 NORTH ROSEPOINT WAY  
STE 103  
BOISE, ID 83713

TODD AMYX  
4850 NORTH ROSEPOINT WAY  
STE 103  
BOISE, ID 83713

3. New Registered Agent Signature

**NO FILING FEE IF  
RECEIVED BY DUE DATE**

4. **Limited Liability Partnerships: No further information is required.**

<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
President	Todd Amyx	4202 N. Farlight	Boise	Id.	83713
V. Pres.	Chad Crocker	676 E. Cloverdale Ct.	Eagle	Id.	83616

5. Organized Under the Laws of:

IDAHO  
J 930

6.

Signature

Date 9/10/04

Name (Type or Print)

TODD AMYX

Title President