

No. 67187	<b>Idaho Corporation Annual Report Form</b> Due No Later Than November 1, 1993		2. Registered Agent and Office <b>NOT A.P.O. BOX</b> DAVID M. BERGH 530 NORTH 10TH EAST MOUNTAIN HOME ID 83647																									
Return To  <b>Secretary of State</b> <b>Room 203, Statehouse</b> <b>Boise, ID 83720</b>  * FIRST NOTICE * NO FEE REQUIRED	1. Mailing Address: <i>David M. Bergh, Inc.</i> WHY NOT, INC. DAVID M. BERGH DRAWER 9  MOUNTAIN HOME ID 83647		3. Incorporated Under The Laws of ID NO: 67187																									
4. Names and Addresses of Officers and Directors <b>MUST BE PRINTED OR TYPED</b>																												
<table border="1"> <thead> <tr> <th></th> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>DAVID M. BERGH</td> <td>DRAWER 9</td> <td>Mtn Home</td> <td>ID</td> <td>83647</td> </tr> <tr> <td>Secretary:</td> <td>JAN S. BERGH</td> <td>"</td> <td>"</td> <td>"</td> <td>"</td> </tr> <tr> <td>Directors:</td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table>						Name	Street or P.O. Address	City	State	Zip	President:	DAVID M. BERGH	DRAWER 9	Mtn Home	ID	83647	Secretary:	JAN S. BERGH	"	"	"	"	Directors:					
	Name	Street or P.O. Address	City	State	Zip																							
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Secretary:	JAN S. BERGH	"	"	"	"																							
Directors:																												
5. Nature of Business  INVESTMENTS	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature <i>[Signature]</i> Name (Typed or Printed) DAVID M. BERGH Date 8/17/93 Title PRES.																											