

No. 050431	<b>Idaho Corporation Annual Report Form</b>		2. Registered Agent and Office																																		
Return To	Due No Later Than November 1, 1988		EMANUEL PERMANN 606 CALDER AVE. AMERICAN FALLS, ID 83211																																		
Secretary of State Room 209, Statehouse Boise, ID 83720 SEC. OF STATE	1. Mailing Address — Please Correct 050431																																				
88 JUL 12 AM 9 39	EMANUEL PERMANN, INC. EMANUEL PLRMANN 606 CALDER AVE. AMERICAN FALLS, IDAHO 83211		3. Incorporated Under The Laws of  STATE OF IDAHO																																		
4. Names and Addresses of Officers and Directors																																					
<table border="1"> <thead> <tr> <th data-bbox="62 391 189 430"></th> <th data-bbox="194 391 768 430"><u>Name</u></th> <th data-bbox="773 391 1015 430"><u>Street or P.O. Address</u></th> <th data-bbox="1020 391 1214 430"><u>City</u></th> <th data-bbox="1219 391 1395 430"><u>State</u></th> <th data-bbox="1400 391 1648 430"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td data-bbox="62 434 189 484">President:</td> <td data-bbox="194 434 768 484">EMANUEL PERMANN</td> <td data-bbox="773 434 1015 484">606 CALDER ST.</td> <td data-bbox="1020 434 1214 484">AM. FALLS,</td> <td data-bbox="1219 434 1395 484">IDAHO</td> <td data-bbox="1400 434 1648 484">83211</td> </tr> <tr> <td data-bbox="62 487 189 526">Secretary:</td> <td data-bbox="194 487 768 526">GEORGE R. DAVIS</td> <td data-bbox="773 487 1015 526">1405 Ridge ST.</td> <td data-bbox="1020 487 1214 526">POCATELLO,</td> <td data-bbox="1219 487 1395 526">IDAHO</td> <td data-bbox="1400 487 1648 526">83201</td> </tr> <tr> <td data-bbox="62 529 189 569" rowspan="3">Directors:</td> <td data-bbox="194 529 768 569">BRENDA WESSON</td> <td data-bbox="773 529 1015 569">348 N. 1160 EAST</td> <td data-bbox="1020 529 1214 569">OREM</td> <td data-bbox="1219 529 1395 569">UTAH</td> <td data-bbox="1400 529 1648 569">84057</td> </tr> <tr> <td data-bbox="194 572 768 611">PATIMICHE COHEN</td> <td data-bbox="773 572 1015 611">3463 N. BROOKSIDE</td> <td data-bbox="1020 572 1214 611">PROVO</td> <td data-bbox="1219 572 1395 611">UTAH</td> <td data-bbox="1400 572 1648 611">84604</td> </tr> <tr> <td data-bbox="194 614 768 654">YVONN MALAY</td> <td data-bbox="773 614 1015 654">7555 W. HALL BLVD #53</td> <td data-bbox="1020 614 1214 654">BEAVERTON,</td> <td data-bbox="1219 614 1395 654">OR.</td> <td data-bbox="1400 614 1648 654">97005</td> </tr> </tbody> </table>					<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	President:	EMANUEL PERMANN	606 CALDER ST.	AM. FALLS,	IDAHO	83211	Secretary:	GEORGE R. DAVIS	1405 Ridge ST.	POCATELLO,	IDAHO	83201	Directors:	BRENDA WESSON	348 N. 1160 EAST	OREM	UTAH	84057	PATIMICHE COHEN	3463 N. BROOKSIDE	PROVO	UTAH	84604	YVONN MALAY	7555 W. HALL BLVD #53	BEAVERTON,	OR.	97005
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5. Nature of Business  RETIRED FARMER	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.  Signature <u>Emanuel Permann</u> Date <u>July 9-88</u> Name <small>(Typed or Printed)</small> <u>EMANUEL PERMANN</u> Title <u>President</u>																																				