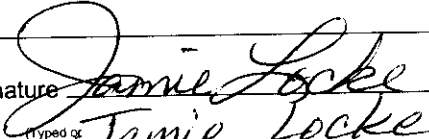


| No. <b>C 114264</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <b>Due no later than Mar 31, 2002</b>                                                                                                                                                               |                               | 2. Registered Agent and Office <b>NO PO BOX</b>                                      |                    |             |                               |             |              |            |       |               |                    |       |    |       |      |                |                    |       |    |       |      |                    |                    |       |    |       |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|--------------------------------------------------------------------------------------|--------------------|-------------|-------------------------------|-------------|--------------|------------|-------|---------------|--------------------|-------|----|-------|------|----------------|--------------------|-------|----|-------|------|--------------------|--------------------|-------|----|-------|
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <b>Annual Report Form</b>                                                                                                                                                                           |                               | JOHN A LOCKE                                                                         |                    |             |                               |             |              |            |       |               |                    |       |    |       |      |                |                    |       |    |       |      |                    |                    |       |    |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 1. Mailing Address - Correct in this box, if applicable<br>METRO MOVERS, INC.<br>JAMIE LOCKE<br>2815 MCKINNEY<br><br>BOISE, ID 83704                                                                |                               | 2815 MCKINNEY<br><br>BOISE, ID 83704<br><br>3. <u>New</u> Registered Agent Signature |                    |             |                               |             |              |            |       |               |                    |       |    |       |      |                |                    |       |    |       |      |                    |                    |       |    |       |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.<br><br><table border="0"> <thead> <tr> <th><u>Office held</u></th> <th><u>Name</u></th> <th><u>Street or P.O. Address</u></th> <th><u>City</u></th> <th><u>State</u></th> <th><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>Pres.</td> <td>John A. Locke</td> <td>2815 Mc Kinney St.</td> <td>Boise</td> <td>Id</td> <td>83704</td> </tr> <tr> <td>Sec.</td> <td>Jamie L. Locke</td> <td>2815 Mc Kinney St.</td> <td>Boise</td> <td>Id</td> <td>83704</td> </tr> <tr> <td>Dir.</td> <td>John &amp; Jamie Locke</td> <td>2815 Mc Kinney St.</td> <td>Boise</td> <td>Id</td> <td>83704</td> </tr> </tbody> </table> |                                                                                                                                                                                                     |                               |                                                                                      | <u>Office held</u> | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | Pres. | John A. Locke | 2815 Mc Kinney St. | Boise | Id | 83704 | Sec. | Jamie L. Locke | 2815 Mc Kinney St. | Boise | Id | 83704 | Dir. | John & Jamie Locke | 2815 Mc Kinney St. | Boise | Id | 83704 |
| <u>Office held</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <u>Name</u>                                                                                                                                                                                         | <u>Street or P.O. Address</u> | <u>City</u>                                                                          | <u>State</u>       | <u>Zip</u>  |                               |             |              |            |       |               |                    |       |    |       |      |                |                    |       |    |       |      |                    |                    |       |    |       |
| Pres.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | John A. Locke                                                                                                                                                                                       | 2815 Mc Kinney St.            | Boise                                                                                | Id                 | 83704       |                               |             |              |            |       |               |                    |       |    |       |      |                |                    |       |    |       |      |                    |                    |       |    |       |
| Sec.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Jamie L. Locke                                                                                                                                                                                      | 2815 Mc Kinney St.            | Boise                                                                                | Id                 | 83704       |                               |             |              |            |       |               |                    |       |    |       |      |                |                    |       |    |       |      |                    |                    |       |    |       |
| Dir.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | John & Jamie Locke                                                                                                                                                                                  | 2815 Mc Kinney St.            | Boise                                                                                | Id                 | 83704       |                               |             |              |            |       |               |                    |       |    |       |      |                |                    |       |    |       |      |                    |                    |       |    |       |
| 5. Organized Under the Laws of:<br><br>IDAHO<br>C 114264                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 6. <br>Signature _____ Date <u>3-25-02</u><br>Name (Typed or Printed) <u>Jamie Locke</u> Title <u>V. Pres/Sec</u> |                               |                                                                                      |                    |             |                               |             |              |            |       |               |                    |       |    |       |      |                |                    |       |    |       |      |                    |                    |       |    |       |