

No. C 192397		Due no later than Sep 30, 2012		2. Registered Agent and Address (NO PO BOX)			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE		Annual Report Form 1. Mailing Address: Correct in this box if needed. BUSHMAN LANDSCAPING INC. JOSEPH N BUSHMAN 349 W 2ND S #2 REXBURG ID 83440		JOSEPH N BUSHMAN 349 W 2ND S #2 REXBURG ID 83440			
				3. <u>New</u> Registered Agent Signature:*			
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).							
Office Held	Name	Street or PO Address	City	State	Country	Postal Code	
PRESIDENT	JOSEPH N BUSHMAN	349 W 2ND S #2	REXBURG	ID	USA	83440	
5. Organized Under the Laws of: ID C 192397		6. Annual Report must be signed.* Signature: Joseph N Bushman Name (type or print): Joseph N Bushman Date: 08/08/2012 Title: President					
Processed 08/08/2012		* Electronically provided signatures are accepted as original signatures.					