

## Annual Report Form

Due No Later Than November 30,

Return to:

SECRETARY OF STATE  
700 WEST JEFFERSON  
PO BOX 83720  
BOISE, ID 83720-0080

NO FEE REQUIRED

★ FIRST NOTICE ★

## 1. Mailing Address - Please Correct, If Not Correct

WHISKEY CREEK WATER USERS AS  
GLENN V. TURNER  
179 HIGHWAY 34

GRACE

ID 83241

2. Registered Agent and Office NOT A P.O. BOX

GLENN TURNER  
179 HIGHWAY 34

GRACE

ID

83241

## 3. Organized Under the Laws of:

ID

C 43670

4. Corporations: Enter Names and Business Addresses of **President, Secretary and Directors**  
Limited Liability Companies: Enter Names and Addresses of ☐ **Managers** or ☐ **Members** (check one)

<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
President	Riley Mickelson	2071 Super View Dr.	Grace	Idaho	83241
Vice Pres.	Roger Mickelson	2140 Lago Liberty Rd.	Grace	Idaho	83241
Secretary	Glenn V. Turner	179 Hwy 34	Grace	Idaho	83241
Directors:	Daniel Mickelson	309 Bench Lago Rd	Grace	Idaho	83241
	Gene Rasmussen	2080 Super View Dr.	Grace	Idaho	83241

## 5. Signature of New Registered Agent

6.

Signature

Glenn V. Turner

Date

July 14, 1998

Name (Typed or Printed)

Glenn V. Turner

Title

Secretary

ISSUED: 07-03-1998

2531

↓ DO NOT TAPE OR STAPLE ↓