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|--------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|--------------------------------------------------------------|---------|-------------|
| No. <b>C 75591</b>                                                                                                                                     |                 | <b>Due no later than Apr 30, 2017</b>                                                                                                                                                            |        | 2. Registered Agent and Address <b>(NO PO BOX)</b>           |         |             |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                 | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br>SALMON RIVER BACKCOUNTRY HORSEMEN, INC.<br>SARA L JOHNSON<br>702 HWY 93 S.<br>SALMON ID 83467-5347 |        | SARAH L JOHNSON<br>702 HIGHWAY 93 S.<br>SALMON ID 83467-5347 |         |             |
|                                                                                                                                                        |                 |                                                                                                                                                                                                  |        | 3. <u>New</u> Registered Agent Signature:*                   |         |             |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                 |                                                                                                                                                                                                  |        |                                                              |         |             |
| Office Held                                                                                                                                            | Name            | Street or PO Address                                                                                                                                                                             | City   | State                                                        | Country | Postal Code |
| TREASURER                                                                                                                                              | GETTA BRADLEY   | PO BOX 1421                                                                                                                                                                                      | CARMEN | ID                                                           | USA     | 83462       |
| SECRETARY                                                                                                                                              | HEIDI TUCKER    | PO BOX 154                                                                                                                                                                                       | CARMEN | ID                                                           | USA     | 83462       |
| PRESIDENT                                                                                                                                              | CELESTE BINGHAM | 410 SHOUP ST                                                                                                                                                                                     | SALMON | ID                                                           | USA     | 83467       |
| DIRECTOR                                                                                                                                               | DANA TUCKER     | PO BOX 154                                                                                                                                                                                       | CARMEN | ID                                                           | USA     | 83462       |
| DIRECTOR                                                                                                                                               | CLEM MONTEITH   | 90 COINER LN                                                                                                                                                                                     | SALMON | ID                                                           | USA     | 83467       |
| DIRECTOR                                                                                                                                               | CHUCK BRADLEY   | PO BOX 1421                                                                                                                                                                                      | CARMEN | ID                                                           | USA     | 83462       |
| DIRECTOR                                                                                                                                               | MARY SUMMERS    | 38 IDEAL ACRES                                                                                                                                                                                   | SALMON | ID                                                           | USA     | 83467       |
| VICE PRESIDENT                                                                                                                                         | TED HOLDEN      | 18 SAVAGE RANCH RD                                                                                                                                                                               | SALMON | ID                                                           | USA     | 83467       |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 75591</b>                                                                                           |                 | 6. Annual Report must be signed.*<br>Signature: SARA L. JOHNSON<br>Name (type or print): SARA L. JOHNSON<br>Date: 04/15/2017<br>Title: REGISTERED AGENT                                          |        |                                                              |         |             |
| Processed 04/15/2017                                                                                                                                   |                 | * Electronically provided signatures are accepted as original signatures.                                                                                                                        |        |                                                              |         |             |