

|                                                                                                                                                        |                  |                                                                                                                                                            |        |                                                              |         |                   |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|--------------------------------------------------------------|---------|-------------------|--|
| No. <b>W 55492</b>                                                                                                                                     |                  | <b>Due no later than Oct 31, 2017</b>                                                                                                                      |        | 2. Registered Agent and Address <b>(NO PO BOX)</b>           |         |                   |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                  | <b>1. Mailing Address: Correct in this box if needed.</b><br>PATTEN FAMILY DENTISTRY, PLLC<br>JEFFREY M PATTEN<br>803 S JEFFERSON STE 2<br>MOSCOW ID 83843 |        | JEFFREY M PATTEN<br>803 S JEFFERSON STE 2<br>MOSCOW ID 83843 |         |                   |  |
|                                                                                                                                                        |                  |                                                                                                                                                            |        | 3. <u>New</u> Registered Agent Signature:*                   |         |                   |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |                  |                                                                                                                                                            |        |                                                              |         |                   |  |
| Office Held                                                                                                                                            | Name             | Street or PO Address                                                                                                                                       | City   | State                                                        | Country | Postal Code       |  |
| MEMBER                                                                                                                                                 | JEFFREY M PATTEN | 803 S JEFFERSON STE 2                                                                                                                                      | MOSCOW | ID                                                           | USA     | 83843             |  |
| 5. Organized Under the Laws of:                                                                                                                        |                  | 6. Annual Report must be signed.*                                                                                                                          |        |                                                              |         |                   |  |
| <b>ID<br/>W 55492</b>                                                                                                                                  |                  | Signature: Callie Brown                                                                                                                                    |        |                                                              |         | Date: 09/12/2017  |  |
|                                                                                                                                                        |                  | Name (type or print): Callie Brown                                                                                                                         |        |                                                              |         | Title: Bookkeeper |  |
| Processed 09/12/2017                                                                                                                                   |                  | * Electronically provided signatures are accepted as original signatures.                                                                                  |        |                                                              |         |                   |  |