







STATE OF IDAHO Office of the secretary of state, Phil McGrane

ANNUAL REPORT

Idaho Secretary of State PO Box 83720 Boise, ID 83720-0080 (208) 334-2301 Filing Fee: \$0.00

For Office Use Only

-FILED-

File #: 0005902392

Date Filed: 9/17/2024 11:39:39 AM

| Entity Name and Mailing Address: | | | |
|-------------------------------------------------------------------------------------------------------|---------------------------|--------------------------------------------------|-------------------|
| Entity Name: | | JMP INC. | |
| The file number of this entity on the records of the Idaho Secretary of State is: | | 0000557449 | |
| Address | | 1285 SW 2ND AVE | |
| | | ONTARIO, OR 97914-4546 | |
| Entity Details: | | | |
| Entity Status | | Active-Good Standing | |
| This entity is organized under the laws of: | | IDAHO | |
| If applicable, the old file number of this entity on the records of the Idaho Secretary of State was: | | C184431 | |
| The registered agent on record is: | | | |
| Registered Agent | | CAMERON KELLER | |
| | | Registered Agent | |
| | | Physical Address | |
| | | 2361 S TITANIUM PL STE 100 MERDIIAN, ID 83642 | |
| | | Mailing Address | |
| | | | |
| Agent or Address Change | | | |
| Select if you are appointing a new agent. | | | |
| Corporate Officers and Directors: | | | |
| Name | Title | Busine | ess Address |
| Joan Peterson | President | 1285 SW 2ND AVE ONTARIO, OR 97914 | |
| | | | |
| The annual report must be signed by an authoriz Job Title: Bookkeeper | zed signer of the entity. | | |
| Tob Tide. Bookkeepel | | | |
| | | | |
| Tiffini Cluff | | | <i>09/17/2024</i> |
| Sign Here | | | Date |