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|--------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|----------------------------------------------------------------------------------------------------------------------------|----------|--------------------------------------------------------------------------|---------|------------------|--|
| No. <b>W 153052</b>                                                                                                                                    |                          | <b>Due no later than Jun 30, 2017</b>                                                                                      |          | 2. Registered Agent and Address <b>(NO PO BOX)</b>                       |         |                  |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                          | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>FUNCTIONAL FIX LLC.<br>14 W FRANKLIN<br>MERIDIAN ID 83642 |          | EDGARDO J IRIZARRY RAMIREZ<br>14 W FRANKLIN RD<br>MERIDIAN ID 83642-8364 |         |                  |  |
|                                                                                                                                                        |                          |                                                                                                                            |          | 3. <u>New</u> Registered Agent Signature:*                               |         |                  |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |                          |                                                                                                                            |          |                                                                          |         |                  |  |
| Office Held                                                                                                                                            | Name                     | Street or PO Address                                                                                                       | City     | State                                                                    | Country | Postal Code      |  |
| MEMBER                                                                                                                                                 | EDGARDO IRIZARRY RAMIREZ | 14 W FRANKLIN RD                                                                                                           | MERIDIAN | ID                                                                       | USA     | 83642            |  |
| 5. Organized Under the Laws of:                                                                                                                        |                          | 6. Annual Report must be signed.*                                                                                          |          |                                                                          |         |                  |  |
| <b>ID<br/>W 153052</b>                                                                                                                                 |                          | Signature: Edgardo Irizarry Ramirez                                                                                        |          |                                                                          |         | Date: 06/29/2017 |  |
|                                                                                                                                                        |                          | Name (type or print): Edgardo Irizarry Ramirez                                                                             |          |                                                                          |         | Title: Member    |  |
| Processed 06/29/2017                                                                                                                                   |                          | * Electronically provided signatures are accepted as original signatures.                                                  |          |                                                                          |         |                  |  |