

| <b>No. C 107259</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <b>Due no later than Aug 31, 2001</b><br><b>Annual Report Form</b>                                                                                                                                                                                                                                                                                                         | 2. Registered Agent and Office <b>NO PO BOX</b><br><b>PRENTICE-HALL CORP SYSTEM</b><br><b>1401 SHORELINE DR STE 2</b><br><br><b>BOISE, ID 83702</b> |                    |              |                               |             |              |            |           |                |                           |          |    |            |               |                   |                           |          |    |            |           |                |                           |          |    |            |           |                     |                           |          |    |            |          |                 |                           |          |    |            |          |                |                           |          |    |            |
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| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 1. Mailing Address - Correct in this box, if applicable<br><b>BELLSOUTH MOBILE DATA, INC.</b><br><br>1155 PEACHTREE STREET STE 1800<br><br>ATLANTA, GA 30309 3610                                                                                                                                                                                                          | 3. <u>New</u> Registered Agent Signature                                                                                                            |                    |              |                               |             |              |            |           |                |                           |          |    |            |               |                   |                           |          |    |            |           |                |                           |          |    |            |           |                     |                           |          |    |            |          |                 |                           |          |    |            |          |                |                           |          |    |            |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                     |                    |              |                               |             |              |            |           |                |                           |          |    |            |               |                   |                           |          |    |            |           |                |                           |          |    |            |           |                     |                           |          |    |            |          |                 |                           |          |    |            |          |                |                           |          |    |            |
| <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left; width: 15%;"><u>Office held</u></th> <th style="text-align: left; width: 20%;"><u>Name</u></th> <th style="text-align: left; width: 35%;"><u>Street or P.O. Address</u></th> <th style="text-align: left; width: 15%;"><u>City</u></th> <th style="text-align: left; width: 10%;"><u>State</u></th> <th style="text-align: left; width: 15%;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President</td> <td>Keith O. Cowan</td> <td>1155 Peachtree Street, NE</td> <td>Atlanta,</td> <td>GA</td> <td>30309-3610</td> </tr> <tr> <td>VP, Secy &amp; GC</td> <td>Arthur B. Hillman</td> <td>1155 Peachtree Street, NE</td> <td>Atlanta,</td> <td>GA</td> <td>30309-3610</td> </tr> <tr> <td>Treasurer</td> <td>Linda S. Harty</td> <td>1155 Peachtree Street, NE</td> <td>Atlanta,</td> <td>GA</td> <td>30309-3610</td> </tr> <tr> <td>Asst Secy</td> <td>Joyce Clower Irvine</td> <td>1155 Peachtree Street, NE</td> <td>Atlanta,</td> <td>GA</td> <td>30309-3610</td> </tr> <tr> <td>Director</td> <td>Ronald M. Dykes</td> <td>1155 Peachtree Street, NE</td> <td>Atlanta,</td> <td>GA</td> <td>30309-3610</td> </tr> <tr> <td>Director</td> <td>Gary D. Forsee</td> <td>1100 Peachtree Street, NE</td> <td>Atlanta,</td> <td>GA</td> <td>30309-4599</td> </tr> </tbody> </table> |                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                     | <u>Office held</u> | <u>Name</u>  | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | President | Keith O. Cowan | 1155 Peachtree Street, NE | Atlanta, | GA | 30309-3610 | VP, Secy & GC | Arthur B. Hillman | 1155 Peachtree Street, NE | Atlanta, | GA | 30309-3610 | Treasurer | Linda S. Harty | 1155 Peachtree Street, NE | Atlanta, | GA | 30309-3610 | Asst Secy | Joyce Clower Irvine | 1155 Peachtree Street, NE | Atlanta, | GA | 30309-3610 | Director | Ronald M. Dykes | 1155 Peachtree Street, NE | Atlanta, | GA | 30309-3610 | Director | Gary D. Forsee | 1100 Peachtree Street, NE | Atlanta, | GA | 30309-4599 |
| <u>Office held</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <u>Name</u>                                                                                                                                                                                                                                                                                                                                                                | <u>Street or P.O. Address</u>                                                                                                                       | <u>City</u>        | <u>State</u> | <u>Zip</u>                    |             |              |            |           |                |                           |          |    |            |               |                   |                           |          |    |            |           |                |                           |          |    |            |           |                     |                           |          |    |            |          |                 |                           |          |    |            |          |                |                           |          |    |            |
| President                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Keith O. Cowan                                                                                                                                                                                                                                                                                                                                                             | 1155 Peachtree Street, NE                                                                                                                           | Atlanta,           | GA           | 30309-3610                    |             |              |            |           |                |                           |          |    |            |               |                   |                           |          |    |            |           |                |                           |          |    |            |           |                     |                           |          |    |            |          |                 |                           |          |    |            |          |                |                           |          |    |            |
| VP, Secy & GC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Arthur B. Hillman                                                                                                                                                                                                                                                                                                                                                          | 1155 Peachtree Street, NE                                                                                                                           | Atlanta,           | GA           | 30309-3610                    |             |              |            |           |                |                           |          |    |            |               |                   |                           |          |    |            |           |                |                           |          |    |            |           |                     |                           |          |    |            |          |                 |                           |          |    |            |          |                |                           |          |    |            |
| Treasurer                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Linda S. Harty                                                                                                                                                                                                                                                                                                                                                             | 1155 Peachtree Street, NE                                                                                                                           | Atlanta,           | GA           | 30309-3610                    |             |              |            |           |                |                           |          |    |            |               |                   |                           |          |    |            |           |                |                           |          |    |            |           |                     |                           |          |    |            |          |                 |                           |          |    |            |          |                |                           |          |    |            |
| Asst Secy                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Joyce Clower Irvine                                                                                                                                                                                                                                                                                                                                                        | 1155 Peachtree Street, NE                                                                                                                           | Atlanta,           | GA           | 30309-3610                    |             |              |            |           |                |                           |          |    |            |               |                   |                           |          |    |            |           |                |                           |          |    |            |           |                     |                           |          |    |            |          |                 |                           |          |    |            |          |                |                           |          |    |            |
| Director                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Ronald M. Dykes                                                                                                                                                                                                                                                                                                                                                            | 1155 Peachtree Street, NE                                                                                                                           | Atlanta,           | GA           | 30309-3610                    |             |              |            |           |                |                           |          |    |            |               |                   |                           |          |    |            |           |                |                           |          |    |            |           |                     |                           |          |    |            |          |                 |                           |          |    |            |          |                |                           |          |    |            |
| Director                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Gary D. Forsee                                                                                                                                                                                                                                                                                                                                                             | 1100 Peachtree Street, NE                                                                                                                           | Atlanta,           | GA           | 30309-4599                    |             |              |            |           |                |                           |          |    |            |               |                   |                           |          |    |            |           |                |                           |          |    |            |           |                     |                           |          |    |            |          |                 |                           |          |    |            |          |                |                           |          |    |            |
| 5. Organized Under the Laws of:<br><br><div style="text-align: center;">           GEORGIA<br/>           C 107259         </div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 6. <div style="display: flex; justify-content: space-between; align-items: flex-start;"> <div style="width: 60%;">           Signature <u>Joyce Clower Irvine</u><br/><br/> <small>(Typed or Printed)</small> Name <u>Joyce Clower Irvine</u> </div> <div style="width: 35%;">           Date <u>6/12/01</u><br/><br/>           Assistant Secretary         </div> </div> |                                                                                                                                                     |                    |              |                               |             |              |            |           |                |                           |          |    |            |               |                   |                           |          |    |            |           |                |                           |          |    |            |           |                     |                           |          |    |            |          |                 |                           |          |    |            |          |                |                           |          |    |            |