| No. <b>W 82070</b>   |      | Due no later than Mar 31, 2011 Annual Report Form  1. Mailing Address: Correct in this box if needed.  CRASCO LLC CRAIG HARRIS 2113 W DITCH CREEK DR MERIDIAN ID 83646 |                | 2. Registered Agent and Address (NO PO BOX)   |       |         |             |
|--|------|--|----------------|---|-------|---------|-------------|
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080 |      |  |                | CRAIG HARRIS 2113 W DITCH CREEK DR MERIDIAN ID 83646  3. New Registered Agent Signature:* |       |         |             |
| NO FILING FEE IF RECEIVED BY DUE DATE  4. Limited Liability Companies: Enter Nar               |      | USA  mes and Addresses of at least one Member or Manager.  |                |   |       |         |             |
| Office Held  | Name |  | r PO Address   | City  | State | Country | Postal Code |
| MANAGER CRAIG HARRIS   |      | IS 2113 W  | DITCH CREEK DR | MERIDIAN  | ID    | USA     | 83646       |
| 5. Organized Under the Laws of:  ID  W 82070   |      | 6. Annual Report must be signed.* Signature: Craig Harris Name (type or print): Craig Harris   |                | Date: 02/13/2011<br>Title: Manager  |       |         |             |
| Processed 02/13/2011 * Electronically provided signatures are accepted as original signatures. |      |  |                |   |       |         |             |